

# Canceled Sale Numbers for August 24, 2011

1

2

26

27

28

57

58

59

85

89

164

172

335

342

# STATE OF MICHIGAN TAX-FORECLOSED REAL PROPERTY AUCTION



PROPERTY SERVICES DIVISION  
MICHIGAN DEPARTMENT OF TREASURY  
PO BOX 30760  
LANSING, MICHIGAN 48909-8260  
517-335-3113  
[www.michigan.gov/propertyforeclosures](http://www.michigan.gov/propertyforeclosures)

This sale will be held pursuant to the provisions of Public Act 206 of 1893; MCL 211.78m. Bids are not accepted in any form prior to the auction. Items listed herein are subject to change without notice.

## **Auction Location:**

Ramada Lansing Hotel & Conference Center  
7501 W. Saginaw Highway  
Lansing, MI 48917  
517-627-3211

**Wednesday, August 24, 2011**

| <b><u>County</u></b> | <b><u>Sale Numbers</u></b> |
|----------------------|----------------------------|
| <b>Clinton</b>       | <b>1 – 16</b>              |
| <b>Branch</b>        | <b>17 – 53</b>             |
| <b>Eaton</b>         | <b>54 – 91</b>             |
| <b>Shiawassee</b>    | <b>92 – 169</b>            |
| <b>Livingston</b>    | <b>170 - 395</b>           |

Bidder Registration Begins at 9:00 am.  
The Auction Begins at 10:00 am.

*\*\*The following rules and regulations are subject to change at any time, and should be reviewed frequently.*

## **RULES AND REGULATIONS**

1. **REGISTRATION** - Registration will start at the time specified on the cover of each auction catalog. No bids will be accepted unless the bidder has registered and received a pre-numbered bid card. A valid driver's license or state I.D. must be presented in order to receive a bidder number. All sales will begin one hour after the registration start time.
2. **PROPERTIES OFFERED** - The list of State-owned properties being offered, identified by sale unit numbers, has been approved for sale at public auction by the State Treasurer. According to State statutes, offered parcels are subject to any liens, easements, building or use restrictions, governmental interests, or special assessments not extinguished pursuant to section 78k of Act 206, P.A. 1893, as amended (MCL 211.78k), and are subject to the lien of taxes levied in the same calendar year as the year of the sale and of taxes not yet due and payable, and further subject. These properties are subject to any state, county or local zoning or building ordinances. The State of Michigan does not guarantee the usability or access to any of these lands. It is the responsibility of prospective purchasers to do their own research as to the use of the land for their intended purpose and to make a personal inspection of the property on the ground to determine if it will be suitable for the purposes for which it is being purchased. The State of Michigan makes neither representations nor claims as to fitness for purpose, ingress/egress, conditions, covenants, or restrictions. Occupied structures may not be entered without the tenants' permission. Secured vacant structures may not be entered.

All offered properties may be subject to flooding. Any new construction or reconstruction should be elevated above the 100-year flood plain. Also, any filling, dredging or other permanent construction below the ordinary high-water mark of the water body involved may be subject to the provisions of 1994 Public Act 451, as amended by Part 91 and Public Act 60 of 1995. Any earth change on the property may be subject to the provisions of 1994 Public Act 451, as amended by Part 301 and Public Act 59 of 1995. These properties may also be subject to Part 303 of Public Act 451 of 1994.
3. **MINIMUM BID PRICE** - The minimum bid prices are shown on the list. No sales can be made for less than the minimum bid price indicated.
4. **BIDDING** - Any registered person may bid on the properties offered. Any person unable to attend the sale can be represented at the sale by an agent or other representative with authority to bid and otherwise represent the person. The registered bidder is legally and financially responsible for all parcels bid upon whether representing ones self or acting as an agent. Each sale unit will be offered separately and in the order appearing on the list. Each sale will be awarded to the individual bidding the highest amount bid, equal to or greater than the minimum bid.

An oral bid accepted at public auction is a legal and binding contract to purchase a parcel. No sealed bids will be accepted and the State of Michigan reserves the right to reject any or all bids. BIDS WILL BE ACCEPTED IN INCREMENTS OF \$50.00 OR MORE STARTING WITH THE INDICATED MINIMUM BID. ONCE THE BID IS \$5,000 OR MORE, ALL BIDS MUST BE IN INCREMENTS OF \$100.00 OR MORE. Bids must be in whole dollar amounts.

5. **TERMS OF SALE** - The full purchase price must be paid within 1 hour of the completion of bidding on the final parcel each day of the sale. The purchase price consists of the accepted highest bid, plus \$20.00 per requested deed. Regrettably, bidding may run later than normal banking hours. It is the bidders' responsibility to already have acceptable funds available for payment. We will only accept cash or cashier's checks as payment for parcels which, including fees, total \$1,000.00 or less. Purchases totaling more than \$1,000.00 MUST be paid in full by cashier's check. We will NOT accept personal checks, business checks, money orders or charge cards.

All pre-issued checks should be made payable to the bidder, and may be signed over to the State for successful purchases. BIDDERS ARE STRONGLY ENCOURAGED TO USE MULTIPLE PRE-ISSUED CASHIER'S CHECKS (LIMITED TO \$20,000 OR LESS), RATHER THAN PRODUCING A SINGLE LARGE-AMOUNT CHECK FOR PAYMENT. THE AUTHORIZED AMOUNTS FOR ON-SITE STATE REFUND CHECKS ARE LIMITED. LARGER REFUNDS MAY REQUIRE ISSUANCE OF A STATE TREASURER'S WARRANT, MAILED BY THE DEPARTMENT OF TREASURY IN LANSING.

Cashier's checks retrieved for the exact amount during the auction should be made payable to the State of Michigan. All monies paid and all properties bid upon will be forfeited if the purchaser fails to consummate any part of any purchase on any day of the auction. Bidders who fail to consummate a purchase within 1 hour following the final bid will be banned from bidding at all future state land auctions.

**THE STATE RESERVES THE RIGHT TO CANCEL ANY SALE, AT ANY TIME.**

Any announcements made by the auctioneer on the day of the sale take precedence over previously published or verbally conveyed terms and conditions. Bidders must be attentive at the auction!

6. **PURCHASE CERTIFICATES** - Successful bidders at the sale will be issued a receipt for their purchases, upon payment. Purchasers will be entitled to deeds for the property descriptions identified by the assigned sale unit numbers noted on the purchase certificates. All properties purchased in each county will be placed on the same purchase certificate, and subsequently the same deed, unless the successful bidder prepares separate preliminary purchase applications, or unless otherwise required due to individual parcel terms.

7. **TITLE BEING CONVEYED** - Quit-claim deeds will be issued conveying only such title as received by the State through tax foreclosure. Title insurance companies may or may not issue title insurance on properties purchased at this sale. The State makes no representation as to the availability of title insurance and the UNAVAILABILITY OF TITLE INSURANCE IS NOT GROUNDS FOR RECONVEYANCE TO THE STATE. The purchaser may incur legal costs for quiet title action to satisfy the requirements of title insurance companies in order to obtain title insurance.
8. **RESERVATIONS** - Pursuant to statutes, all deeds issued for properties less than five acres in size shall contain the following reservation and stipulation: "SAVING AND RESERVING unto the People of the State of Michigan the rights of ingress and egress over and across all of the above-mentioned descriptions of land lying along any watercourse or stream, pursuant to the provisions of Part 5, Act 451, P.A. 1994, as amended. Further, excepting and reserving to the State of Michigan, all aboriginal antiquities including mounds, earthworks, forts, burial and village sites, mines or other relics and also reserving the right to explore and excavate for the same, by and through its duly authorized agents and employees, pursuant to the provisions of Part 761, Aboriginal Records and Antiquities, of the Natural Resources and Environmental Protection Act, Act 451 of the Public Acts of 1994, as amended. This conveyance hereby restricts the Grantee from severing oil, gas, mineral and other subsurface rights from the surface rights any time in the future. If the Grantee severs the subsurface rights from the surface rights, the subsurface rights will revert to the State of Michigan." At the discretion of the State of Michigan, parcels that are five acres or more will be offered on a case by case basis with this same reservation, or with the reservation of all oil, gas, mineral and other subsurface rights. Reservation of subsurface rights will be noted at the end of the legal description(s) of property.
9. **SPECIAL ASSESSMENTS** - Special assessments through last year are included in the minimum bids. All bidders should contact city or township offices to determine if there are any outstanding bonded assessments for future tax years on the properties being offered.
10. **PROPERTY TAXES** - ALL PROPERTY TAXES THAT BECAME DUE AND PAYABLE AFTER MARCH 31, THIS YEAR, WILL BE THE RESPONSIBILITY OF THE PURCHASER.
11. **POSSESSION OF PROPERTY** - We recommend that no purchaser take physical possession of any property bid upon at this sale until a deed has been executed and delivered to the purchaser. No activities should be conducted on the site other than a baseline environmental assessment for contaminated properties. However, steps should be taken to protect your equity in this property by securing vacant structures against entry and obtaining (homeowners) insurance for occupied property. Additionally, buyers are responsible for contacting local units of government to prevent possible demolition of structures situated on parcels.

12. **CONDITIONS** – The purchaser accepts the premises in its present “as is” condition, and releases the State of Michigan and its departments, agencies, officers, employees and agents from all liability whatsoever arising from any condition of the premises, whether now known or subsequently discovered, including but not limited to all claims based on environmental contamination of the premises.

A person who acquires property that is contaminated (a “facility” pursuant to Section 20101(1)(l) of the Natural Resources and Environmental Protection Act (NREPA), 1994, P.A. 451, as amended) as a result of release(s) of a hazardous substance(s) may become liable for all costs of cleaning up the property and any other properties impacted by the release(s). Liability may be imposed upon the person acquiring the property even in the absence of any personal responsibility for, or knowledge of, the release. Protection from such liability may be obtained by conducting a Baseline Environmental Assessment (BEA) as provided for under Section 20126(1)(c) of NREPA. However, the BEA must be conducted prior to or within 45 days of the earliest date of purchase or occupancy of the property. Persons who acquire contaminated property may have “due care” obligations under Section 20107a of NREPA even if they conduct a BEA and are not liable for the contamination.

Pursuant to Part 201 of the NREPA, the person(s) responsible for an activity causing a release at the property is obligated to pursue response activities at the property. Consequently, the non-labile purchaser may be required to provide access to a liable party to conduct response activities at the property in the future.

Section 20116 of the NREPA requires that a person who has knowledge that their property is contaminated provide a written notice to the purchaser or other person to whom the property is transferred which discloses the general nature and extent of the release. Additional disclosure obligations may also apply at the time the property, or an interest in the property, is transferred.

Accordingly, we recommend that a person who is interested in acquiring surplus State property contact an attorney or an environmental consultant for advice prior to the acquisition of any surplus State property that may be contaminated.

Anyone interested in purchasing contaminated parcels may contact the Department of Environmental Quality, **Environmental Assistance Center** at **1-800-662-9278** or at **[deq-assist@michigan.gov](mailto:deq-assist@michigan.gov)** for possible information regarding environmental concerns on any of these properties.

13. **DEEDS** - Deeds are executed within 30 days and are forwarded to purchasers as soon as they are recorded at the county registers of deeds offices.

| Sale No                                                                         | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Minimum Bid |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Clinton County<br>CITY OF DEWITT<br>Assessor's Plat of the City of DeWitt-North |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| 1                                                                               | LOT 297 ASSESSOR'S PLAT-NORTH, CITY OF DEWITT<br>200-100-000-297-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$36,550    |
| CITY OF ST. JOHNS<br>Walker and Steel Subdivision                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| 2                                                                               | WALKER & STEEL SUB. LOTS 1 & 2 OF OUTLOT A, ALSO LOT 6 OF OUTLOT B CITY OF<br>ST JOHNS T7N R2W<br>300-500-000-001-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$22,400    |
| 3                                                                               | WALKER & STEEL SUB. BLK 115, W 1/3 OF LOTS 4, 5&6.<br>300-490-115-006-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$10,000    |
| TOWN 07N RANGE 02W SECTION 09                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| 4                                                                               | PT OF NW 1/4 SEC 9 T7N-R2W, DESC AS BEG AT A PT ON THE SW;LY ROW LN OF<br>US-27, WHICH IS S 87D E ON THE N LN OF SD SEC 9 A DISTANCE OF 504.71 FT AND S<br>41 D E ON SD ROW LN 308.38 TO POB; S 68 D W 151 FT, S 153.35 FT, W 40 FT, N 264<br>FT, S 43 D E 98.83 FT, TH N 68 D E 126.7 FT, TH S 41 D E 45.86 FT TO POB<br>300-009-200-075-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$450       |
| TOWNSHIP OF BATH<br>TOWN 05N RANGE 01W SECTION 29                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| 5                                                                               | COM 2775 FT S OF NW COR OF S 1/2 OF SE 1/4 OF NE 1/4, SEC 29 T5N R1W, TH N<br>59DEG 35MIN E 222 FT, S 82DEG 14MIN E 52 FT, S 130.8 FT TO NLY R/W OF<br>PROPOSED PARK KEY DR, TH WLY ALG R/W 254.3 FT ON A 21DEG 10MIN CURVE TO<br>PT OF BEG, BEING LOTS 1, 2, 3 & 4 OF PROPOSED OAK ISLAND PLAT IN SE 1/4 OF SD<br>SEC. 29, TOG WITH RT OF INGR AND EGR ON EXISTING RDWY 60 FT IN WIDTH, LYING<br>S OF THIS DESC IN E & W DIRTN<br>010-029-400-045-00                                                                                                                                                                                                                                                                                                                                                                                                  | \$1,700     |
| 6                                                                               | THAT PART OF THE EAST 365 FEET OF THE SOUTH 12 RODS OF THE NORTHWEST<br>QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, T5N, R1 W, BATH<br>TOWNSHIP CLINTON COUNTY, MICHIGAN, WHICH LIES SOUTHWESTERLY OF A LINE<br>DESCRIBED AS: BEGINNING AT A POINT ON THE EAST EIGHTH LINE OF SAID<br>SECTION 29 WHICH IS NORTH 000 29' 11' WEST, 753.74 FEET FROM THE SOUTHEAST<br>CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID<br>SECTION 29 (SAID SOUTHEAST CORNER BEING SOUTH 89DEG 19' 30' EAST, 1319.03<br>FEET FROM THE CENTER OF SAID SECTION 29); THENCE NORTH 89 DEG37' 28' WEST<br>216.08 FEET; THENCE NORTH 43DEG 34' 02' WEST 123.07 FEET; THENCE NORTH 000<br>29' 11' WEST, 592.73 FEET; THENCE NORTH 45 DEG 06' 43' WEST, 91.60 FEET; THENCE<br>NORTH 89 DEG 44' 13' WEST, 100 FEET TO A POINT OF ENDING.<br>010-029-100-140-01 | \$950       |
| TOWNSHIP OF DEWITT<br>Auto Park Sub.                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| 7                                                                               | S 88 FT OF LOTS 37 & 38 AUTO PARK SUB SEC 33 T5NR2W<br>050-110-000-037-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$1,450     |
| 8                                                                               | LOT 31 AUTO PARK SUB SEC 33 T5NR2W EXC E 17 FT THEREOF TO MSHD ALSO EXC<br>BEG AT INTSN OF S LN OF SD LOT 31 & WLY R/W LN OF US-27 TH W ALG S LN OF SD<br>LOT FOR A DISTANCE OF 10 FT TH NE TO PT ON W ROW LN US-27 N 10 FT FROM POB<br>TH S 10 FT TO POB<br>050-110-000-031-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,700     |
| TOWNSHIP OF DUPLAIN<br>TOWN 08N RANGE 01W SECTION 08                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| 9                                                                               | THE W 1/2 OF SW 1/4 SEC 8 T8N R1W, LYING N OF RIDGE RD EXC THE E 20 RDS OF<br>THE S 16 RDS THEREOF. ALSO EXC THE W 613 FT THEREOF. ALSO EXC THE S 660 FT<br>OF THE E 330 FT OF THE W 943 FT THEREOF. SPLIT 1997 FROM # 060-008-300-015-00<br>060-008-300-009-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,100     |

| Sale No                                                                | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Minimum Bid |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Clinton County<br>TOWNSHIP OF DUPLAIN<br>TOWN 08N RANGE 01W SECTION 27 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 10                                                                     | COM AT SW COR SEC 27 T8N R1W, TH N 333 FT, E 200 FT, S 333 FT, W 200 FT TO BEG.<br>SPLIT 2004 FROM # 060-027-300-005-50.<br>060-027-300-034-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$5,200     |
| TOWNSHIP OF EAGLE<br>TOWN 05N RANGE 04W SECTION 17                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 11                                                                     | COM 484.34 FT W OF CTR SEC 17 T5N R4W, TH S 182 FT, S 03 DEG W 327.53 FT TO N<br>ROW OF I 96, N 69 DEG W ALG ROW 156.88 FT, N 451.60 FT, E 175.31 FT TO BEG.<br>EXCEPT THE FOLLOWING DESC PARCEL; P/O SW 1/4 OF SEC 17, T5N, R4W, EAGLE<br>TWP, CLINTON COUNTY, MICHIGAN, DESC AS; BEG AT A PT ON EW 1/4 LINE S 89D<br>29M 33S W 484.34 FT FROM CEN OF SEC; S 00D 48M 10S W 182 FT; S 37D 08M 21S W<br>118.23 FT; S 21D 33M 12S W 198.84 FT TO N ROW LINE OF HWY I-96; ALG N ROW LINE<br>OF HWY I-96 N 69D 08M 33S W 22.65 FT; N 00D 54M 29S W 451.60 FT ALG W LINE OF E<br>1/2 OF E 1/2 OF SW 1/4 OF SEC 17; N 89D 29M 33S E 175.31 FT ALG EW 1/4 LINE TO<br>POB. SPLIT ON 10/12/2007 FROM 070-017-300-010-00; THIS IS AN UNAPPROVED SPLIT,<br>NO PERMITS SHALL BE ISSUED ON THIS SITE.<br>070-017-300-011-00 | \$800       |
| TOWNSHIP OF OVID<br>TOWN 07N RANGE 01W SECTION 14                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 12                                                                     | BEG 1951.56 FT W OF E 1/4 COR OF SEC 14 T7N R1W, TH S 853.05 FT, W 220 FT, N<br>853.16 FT, E 220 FT TO BEG. PARCEL 3 (NEW 1999, FROM 014-400-017-00)<br>120-014-400-017-02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$6,500     |
| VILLAGE OF FOWLER<br>Village of Fowler                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 13                                                                     | LOTS 3 AND 4, BLOCK 6, FOWLER<br>041-000-006-003-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$7,850     |
| VILLAGE OF MAPLE RAPIDS<br>Village of Maple Rapids Part I              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 14                                                                     | ALL OF LOT 7, BLOCK 16, MAPLE RAPIDS<br>081-000-016-007-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$2,900     |
| VILLAGE OF OVID<br>Original Plat of Ovid                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 15                                                                     | 55 FT OFF N END OF LOTS 1, 2 & 3, BLK. 11, OVID.<br>121-000-011-001-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$3,850     |
| TOWN 07N RANGE 01W SECTION 13                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 16                                                                     | COM AT E 1/4 COR OF SEC 13, T7N, R1W, TH W 1312.93 FT, TH N 1220.50 FT TO THE<br>POB, TH W 207.17 FT, TH N 125.00 FT, TH E 207.17 FT, TH S 125.00 FT TO THE POB.<br>PARCEL I. 0.59A. NEW 2002 FROM 121-013-000-060-00.<br>121-013-000-060-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$14,700    |

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**



| Sale No | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                            | Minimum Bid |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|         | Branch County<br>CITY OF BRONSON<br>C D Randalls Add                                                                                                                                                                                                                                                                                                                                                   |             |
| 17      | LOT 23 & W 25.50 FT OF LOT 24 C D RANDALLS ADD CITY OF BRONSON<br>200-001-000-105-00                                                                                                                                                                                                                                                                                                                   | \$1,800     |
|         | CITY OF COLDWATER<br>David Greens addition                                                                                                                                                                                                                                                                                                                                                             |             |
| 18      | LOT 9 DAVID GREEN ADDN T6S R6W<br>303-000-000-397-00                                                                                                                                                                                                                                                                                                                                                   | \$4,100     |
|         | H. C. Clark Add                                                                                                                                                                                                                                                                                                                                                                                        |             |
| 19      | LOT 38 H C CLARK ADDN ALSO COM AT SE COR LOT 40 TH W 16 RDS TH S 30 FT TH E<br>TO W SI OF PRESTON ST TH N TO POB SEC 21 T6S R6W<br>301-000-000-579-00                                                                                                                                                                                                                                                  | \$7,500     |
|         | Oscar E. White Addition to the City of Coldwater                                                                                                                                                                                                                                                                                                                                                       |             |
| 20      | E 54 FT OF LOT 7 O E WHITE ADDN SEC 16 T6S R6W<br>303-000-000-437-00                                                                                                                                                                                                                                                                                                                                   | \$5,500     |
|         | Waterman Add.                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 21      | E 2/3 OF LOT 14 WATERMANS ADDN SEC 16 T6S R6W<br>303-000-000-563-00                                                                                                                                                                                                                                                                                                                                    | \$3,900     |
|         | TOWN 06S RANGE 06W SECTION 21                                                                                                                                                                                                                                                                                                                                                                          |             |
| 22      | 3 1/2 RDS E & W ON CONOVER ST BY 10 RDS N & S OFF E SI OF FOL COM AT NW COR<br>LOT SOLD TO E TALMADGE 2/15/1886 TH S ON W LI SD LOT AT RGT ANG WI<br>CONOVER ST 10 RDS TH WLY PAR WI CONOVER ST TO LD OWNED BY L STEVENS<br>10/1893 TH NLWY ALG SD STEVENS LOT TO DIVISION ST TH NLY ALG E LI DIVISION ST<br>TO S LI CONOVER ST TH ELY ALG S LI CONOVER ST TO POB SEC 21 T6S R6W<br>301-000-000-517-00 | \$1,400     |
|         | TOWNSHIP OF BETHEL<br>TOWN 07S RANGE 07W SECTION 30                                                                                                                                                                                                                                                                                                                                                    |             |
| 23      | PAR 375 FT E & W BY 200 FT N & S IN SW COR OF NW 1/4 OF SE 1/4 SEC 30 T7S R7W<br>100-030-400-010-00                                                                                                                                                                                                                                                                                                    | \$2,400     |
|         | TOWNSHIP OF BRONSON<br>TOWN 07S RANGE 08W SECTION 14                                                                                                                                                                                                                                                                                                                                                   |             |
| 24      | PARCEL BEG 4 RD N OF SE COR OF NE 1/4 OF SEC 14, TH W 10 RD, TH N 16 RD, TH E<br>10 RD, TH S 16 RD TO BEG SEC 14 T7S R8W<br>090-014-200-045-00                                                                                                                                                                                                                                                         | \$700       |
| 25      | BEG 24 RD N OF SE COR OF NE 1/4 OF SEC 14, TH W 40 RD, TH S 20 RD, TH E 40 RD,<br>TH N 20 RD TO BEG EXC BEG 4 RD N OF SE COR A PAR 10 RD E & W BY 16 RD N & S<br>ALSO EXC S 4 RD THEREOF SEC 14 T7S R8W<br>090-014-200-015-00                                                                                                                                                                          | \$4,450     |
|         | TOWN 07S RANGE 08W SECTION 22                                                                                                                                                                                                                                                                                                                                                                          |             |
| 26      | W 1/2 OF SE 1/4 SEC 22 T7S R8W<br>090-022-400-005-00                                                                                                                                                                                                                                                                                                                                                   | \$8,050     |
|         | TOWN 07S RANGE 08W SECTION 23                                                                                                                                                                                                                                                                                                                                                                          |             |
| 27      | SW 1/4 OF NW 1/4 SEC 23 T7S R8W<br>090-023-100-020-00                                                                                                                                                                                                                                                                                                                                                  | \$4,300     |
|         | TOWN 07S RANGE 08W SECTION 27                                                                                                                                                                                                                                                                                                                                                                          |             |
| 28      | NW 1/4 OF NE 1/4 SEC 27 T7S R8W<br>090-027-200-010-00                                                                                                                                                                                                                                                                                                                                                  | \$3,900     |

| Sale No                                                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                              | Minimum Bid |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Branch County<br>TOWNSHIP OF BUTLER<br>TOWN 05S RANGE 05W SECTION 34 |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 29                                                                   | BEG AT NW COR OF LOT 6 BROOKWOOD SUB TH N 84DEG 15MIN 10SEC W 66 FT ALG S EDGE OF HOG CREEK TH S 02DEG 39MIN 58SEC E 185.16 FT TO N LI OF BROOKWOOD DR TH ALG CURVE N 87DEG 12MIN 21SEC E 55 FT TO SW COR OF SD LOT 6 TH N 00DEG 41MIN 30SEC E 175.68 FT ALG W LI OF SD LOT 6 TO POB SEC 34 T5S R5W SPLIT FOR 2002 OUT OF 100-010-00<br>040-034-100-010-01                                                                                               | \$1,000     |
| 30                                                                   | PRT OF LOT 6 DESC AS BEG AT SW COR OF SD LOT 6 TH ALG N LI OF BROOKWOOD DR ALG CURVE N 76DEG 55MIN 48SEC E 33.02 FT TH N 73DEG 06MIN E 57.50 FT ALG SD DR TH N 10DEG 22MIN 46SEC W 207.49 FT TO S EDGE OF HOG CREEK TH S 42DEG 11MIN 20SEC W 71 FT ALG SD CREEK TO NW COR OF SD LOT 6 TH S 00DEG 41MIN 30SEC W 175.68 FT TO N LI OF BROOKWOOD DR TO POB BROOKWOOD SUB SEC 34 T5S R5W L844 P64 SPLIT FOR 2002 OUT OF B10-000-006-00<br>040-B10-000-006-99 | \$2,300     |
| TOWN 05S RANGE 08W SECTION 14                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 31                                                                   | COM 8 RDS S OF NW COR OF SW 1/4 & TH S 12 RDS & TH E 20 RDS & TH N 12 RDS & TH W 20 RDS TO POB SEC 14 T5S R5W<br>040-014-300-015-00                                                                                                                                                                                                                                                                                                                      | \$2,300     |
| TOWNSHIP OF CALIFORNIA<br>McNaughton Addition to Town of Ray         |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 32                                                                   | BEG 132 FT N OF SE COR OF LOT 84 MCNAUGHTONS ADD TO THE TOWN OF RAY TH N 132 FT TO HAYES ST TH W 165 FT TH S 112 FT TH E 99 FT TH S 20 FT TH E 66 FT TO POB MCNAUGHTONS ADD TO THE TOWN OF RAY SEC 22 T8S R5W<br>160-R12-001-084-00                                                                                                                                                                                                                      | \$3,300     |
| TOWN 08S RANGE 05W SECTION 05                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 33                                                                   | PAR LD 210 FT N & S BY 210 FT E & W IN NW COR SEC 5 T8S R5W<br>160-005-100-015-00                                                                                                                                                                                                                                                                                                                                                                        | \$2,100     |
| TOWNSHIP OF COLDWATER<br>North Moore Estates                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 34                                                                   | CONDOMINIUM UNIT NO 7 OF NORTH MOOR ESTATES SEC 8 T6S R6W SPLIT FOR 2000 OUT OF 070-008-100-010-99<br>070-N60-000-007-00                                                                                                                                                                                                                                                                                                                                 | \$5,500     |
| TOWN 06S RANGE 06W SECTION 03                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 35                                                                   | COM 1084.47 FT W OF SE COR TH N 01DEG 01MIN E 343 FT TH S 88DEG 49MIN 10SEC W 250 FT M/L TH SLY 338.3 FT ALG W LI OF E 1/2 OF SE 1/4 TH E 249.86 FT M/L TO POB SEC 3 T6S R6W SPLIT FOR 2006 FROM 070-003-400-010-00<br>070-003-400-010-01                                                                                                                                                                                                                | \$2,750     |
| TOWNSHIP OF GIRARD<br>TOWN 05S RANGE 06W SECTION 10                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 36                                                                   | A PAR 345 FT N & S BY 255 FT E & W IN TH NE COR OF TH W 3/4 OF TH NE 1/4 SEC 10 T5S R6W<br>030-010-200-015-01                                                                                                                                                                                                                                                                                                                                            | \$2,400     |
| TOWN 05S RANGE 06W SECTION 26                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 37                                                                   | BEG AT NW COR NW 1/4, TH E 228 FT, TH S 11 1/2 RD, TH W 261 FT, TH N 11 1/2 RD, TH E 33 FT TO BEG SEC 25-26 T5S R6W<br>030-025-100-025-00                                                                                                                                                                                                                                                                                                                | \$1,400     |
| TOWNSHIP OF KINDERHOOK<br>Hanover Estates                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 38                                                                   | LOT 2 HANOVER ESTATES SEC 16 T8S R6W<br>150-H10-000-002-00                                                                                                                                                                                                                                                                                                                                                                                               | \$14,700    |

| Sale No                                                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Minimum Bid |
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| Branch County<br>TOWNSHIP OF OVID<br>Blackberry Patch Golf Community |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 39                                                                   | UNIT NO. 91 BLACKBERRY DEVELOPMENT SEC 25,26,35,36 T7S R6W<br>110-B40-000-091-00                                                                                                                                                                                                                                                                                                                                                                                                                                | \$5,150     |
| 40                                                                   | UNIT NO. 78 BLACKBERRY DEVELOPMENT SEC 25,26,35,36 T7S R6W<br>110-B40-000-078-00                                                                                                                                                                                                                                                                                                                                                                                                                                | \$5,950     |
| 41                                                                   | UNIT NO. 77 BLACKBERRY DEVELOPMENT SEC 25,26,35,36 T7S R6W<br>110-B40-000-077-00                                                                                                                                                                                                                                                                                                                                                                                                                                | \$3,650     |
| Fiesta Shores                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 42                                                                   | FIESTA SHORES LOT 163 SEC 19-30 T7S R6W<br>110-F20-000-163-00                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$1,050     |
| TOWNSHIP OF QUINCY<br>TOWN 06S RANGE 05W SECTION 24                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 43                                                                   | COM 935 FT N OF SW COR OF E 1/2 OF NE 1/4 TO POB TH N 286 FT TH E AT RT ANG<br>FR SD LI 346 FT TH S 286 FT TH W 346 FT TO BEG SEC 24 T6S R5W L621 P623 L643<br>P913 SPLIT FOR 1996 OUT OF 200-010-00<br>080-024-200-010-01                                                                                                                                                                                                                                                                                      | \$4,750     |
| TOWNSHIP OF SHERWOOD<br>Cherokee Lake Estates                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 44                                                                   | LOT 96 CHEROKEE LAKE ESTATES SEC 13 T5S R8W L464 PG188<br>010-C30-000-096-00                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$1,350     |
| 45                                                                   | LOT 95 CHEROKEE LAKE ESTATES SEC 13 T5S R8W L464 PG188<br>010-C30-000-095-00                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$2,850     |
| Tuttle Park                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 46                                                                   | LOTS 10 & 11 & W 1/2 LOT 12 OF BLK 2 TUTTLE PARK SEC 12 T5S R8W<br>010-T80-002-010-00                                                                                                                                                                                                                                                                                                                                                                                                                           | \$5,700     |
| TOWNSHIP OF UNION<br>TOWN 05S RANGE 07W SECTION 34                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 47                                                                   | UNION TOWNSHIP T5S R7W SECTION 34 120 FT N & S BY 369 FT E & W IN SW<br>CORNER OF PARCEL DESC AS BEG 1161.50 FT N OF SW CORNER, N 621.50 FT, E 808<br>FT, S 621.50 FT, W 808 FT TO POB SPLIT FOR 1999 OUT OF 300-025-00 1.02 AC +/-<br>020-034-300-025-01                                                                                                                                                                                                                                                       | \$4,500     |
| VILLAGE OF SHERWOOD<br>Original Plat of Sherwood                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 48                                                                   | LOT 3 BLK 1 EXC S 30 FT ALSO LOT 4 exc 40x40 out of se cor BLK 1 ORIG VILLAGE OF<br>SHERWOOD<br>011-000-001-004-00                                                                                                                                                                                                                                                                                                                                                                                              | \$1,050     |
| VILLAGE OF UNION CITY<br>Lee's Addition                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 49                                                                   | BEG ON E LI OF SOUTH ST S 00DEG 10MIN E 182 FT FR NW COR OF LOT 19 OF LEES<br>ADD TO VILL OF UNION CITY TH E PAR WITH S LI OF LEE ST 294 FT TO C/L OF<br>VACATED JACKSON ST TH S 00DEG 20MIN E ALG SD C/L 82.26 FT TH W PAR WITH SD<br>SD LI OF LEE ST 294 FT TO E LI OF SOUTH ST TH N 00DEG 10MIN W ALG SD E LI 82.26<br>FT TO POB BEING PRT OF LOTS 16 & 17 & 22 & 23 OF LEES ADDITION & PRT OF<br>VACATED JACKSON ST VILLAGE OF UNION CITY SPLIT FOR 2000 OUT OF<br>021-L10-000-005-00<br>021-L10-000-005-05 | \$1,650     |
| 50                                                                   | UNION TOWNSHIP T5S R7W SECTION 4 LOTS 50, 51 & 52 LEES ADDITION VILLAGE OF<br>UNION CITY<br>021-L10-000-013-00                                                                                                                                                                                                                                                                                                                                                                                                  | \$5,550     |

| Sale No | DESCRIPTION                                                                                                                             | Minimum Bid |
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|         | Branch County<br>VILLAGE OF UNION CITY<br>Lee's Addition                                                                                |             |
| 51      | LOT 108 LEES ADD VILLAGE OF UNION CITY<br>021-L10-000-049-00                                                                            | \$4,550     |
|         | Village of Union City                                                                                                                   |             |
| 52      | UNION TOWNSHIP T5S R7W SECTION E 1/2 OF LOT 5 ALL OF LOTS 6 & 7 & W 1/3 OF<br>LOT 8 BLOCK 8 VILLAGE OF UNION CITY<br>021-000-008-008-00 | \$11,050    |
| 53      | UNION TOWNSHIP T5S R7W SECTION LOTS 42 & 43 BLOCK 20 VILLAGE OF UNION CITY<br>021-000-020-180-00                                        | \$4,250     |

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**

| Sale No                                               | DESCRIPTION                                                                                                                                                                                                                                                                                             | Minimum Bid |
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| Eaton County<br>CITY OF CHARLOTTE<br>Lincoln Park Add |                                                                                                                                                                                                                                                                                                         |             |
| 54                                                    | LOT 4. BLOCK 5. LINCOLN PARK ADDITION CITY OF CHARLOTTE<br>23-200-063-605-040-00                                                                                                                                                                                                                        | \$5,250     |
| Original Plat of Charlotte                            |                                                                                                                                                                                                                                                                                                         |             |
| 55                                                    | COM.NE COR.LOT 14,W 100 FT,S TO N LINE LOT 15,W 50 FT,S 83.4 FT M/1,E 150 FT,N TO BEG,WITH SEWER & WATER R/W ACROSS LOTS 16 & 17,& R/W FOR DRIVEWAYS S TO SEMINARY ST. BLOCK 34,O.P. CHARLOTTE<br>23-200-000-034-130-00                                                                                 | \$12,650    |
| 56                                                    | LOTS 13 & 14. EXCEPT E 100 FEET OF LOT 14. SUBJECT TO EASEMENT FOR WATER, GAS & SEWER LINES. BLOCK 34 O. P. CITY OF CHARLOTTE<br>23-200-000-034-140-00                                                                                                                                                  | \$5,800     |
| S. P. Jone's Addition                                 |                                                                                                                                                                                                                                                                                                         |             |
| 57                                                    | LOTS 19 & 20 EXCEPT E 177 FEET. S. P. JONES' ADDITION CITY OF CHARLOTTE<br>23-200-056-800-205-00                                                                                                                                                                                                        | \$2,050     |
| TOWN 02N RANGE 04W SECTION 06                         |                                                                                                                                                                                                                                                                                                         |             |
| 58                                                    | COM 763.84 FT S OF W 1/4 COR, SEC 6, N 89 DEG 49' 52" E 400.68 FT, S 00 DEG 54' 09" E 545 FT, S 89 DEG 49' 52" W 400.65 FT, N 545 FT TO BEG. SEC 6, T2N, R4W, EATON TWP 10-15-99<br>23-200-006-300-011-02                                                                                               | \$3,600     |
| CITY OF EATON RAPIDS<br>West Addition                 |                                                                                                                                                                                                                                                                                                         |             |
| 59                                                    | W 1/2 OF LOT 2 EXCEPT S 16 FEET. LOT 5. BLOCK 5 WEST ADDITION CITY OF EATON RAPIDS<br>23-300-087-605-025-00                                                                                                                                                                                             | \$6,750     |
| 60                                                    | W 1/2 OF LOT 1. S 16 FEET OF W 1/2 OF LOT 2. BLOCK 5. WEST ADDITION CITY OF EATON RAPIDS<br>23-300-087-605-020-00<br>1 - Possible Contamination                                                                                                                                                         | \$8,900     |
| CITY OF GRAND LEDGE<br>Original Plat of Grand Ledge   |                                                                                                                                                                                                                                                                                                         |             |
| 61                                                    | NW 3 RODS OF LOTS 1 AND 4 EXCEPT SW 26 FEET. O.P. BLOCK 9. CITY OF GRAND LEDGE D.D.A.<br>23-400-000-609-030-00                                                                                                                                                                                          | \$6,000     |
| T.H. Harris Addition                                  |                                                                                                                                                                                                                                                                                                         |             |
| 62                                                    | LOT 5 & SLY 10 FT OF VACATED ALLEY ADJOINING NLY SIDE LOT 5. T.H.HARRIS ADDITION, CITY OF GRAND LEDGE 1986<br>23-400-057-600-051-00                                                                                                                                                                     | \$13,450    |
| TOWN 04N RANGE 04W SECTION 01                         |                                                                                                                                                                                                                                                                                                         |             |
| 63                                                    | COM 1320 FT S OF CEN SEC.1, S 22DEG W 302.94 FT, S 51 1/2DEG E TO NS 1/4 LINE, N TO BEG. SEC.1, T4N,R4W, CITY OF GRAND LEDGE 2000<br>23-400-001-300-065-00                                                                                                                                              | \$3,500     |
| 64                                                    | COM ON EW 1/4 LINE 2215.21 FT N 88DEG 43MIN E OF W 1/4 POST, N 88DEG 43MIN E 433 FT TO CEN OF SEC., S 0DEG 58MIN 40SEC E 268.97 FT TO N LINE OF R.R., S 69DEG 51MIN 17SEC W 458.41 FT, N 0DEG 58MIN 40 SEC W 417.17 FT TO BEG. SEC.1, T4N,R4W, CITY OF GRAND LEDGE 1991 D.D.A.<br>23-400-001-300-030-00 | \$75,550    |
| 65                                                    | COM 1714.91 FT E OF W 1/4 COR, E 500.3 FT, S 417.17 FT, S 69DEG 51MIN 17SEC W 291.59 FT, S 62 DEG 34MIN 40SEC W 251.01 FT, N 622.02 FT TO BEG. SEC 1, T4N,R4W, CITY OF GRAND LEDGE 1995 D.D.A.<br>23-400-001-300-016-00                                                                                 | \$6,450     |

| Sale No                                                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                             | Minimum Bid |
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| Eaton County<br>CITY OF GRAND LEDGE<br>TOWN 04N RANGE 04W SECTION 01 |                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 66                                                                   | COM W 1/4 COR SEC 1; N89 DEG 48'48"E 1780.57 FT TO POB N89 DEG 48'48"E 867.64 FT TO CEN OF SEC; N0 DEG 46'E 90.95 FT; S89 DEG 48'48"W 690.03 FT; S81 DEG 59'30"W 166.56 FT; SWLY 71.94 FT ON ARC OF CURVE TO RIGHT, CHORD BEARING S11 DEG 30'20"W 69.66 FT TO POB. SUBJ TO EASEMENT FOR UTILITIES AND ANY OTHER EASEMENTS OR RESTRICTIONS IF ANY. SEC 1, T4N,R4W, CITY OF GRAND LEDGE. 3-22-02<br>23-400-001-100-020-05 | \$5,000     |
| TOWN 04N RANGE 04W SECTION 12                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 67                                                                   | COM 546 FT S OF NW CORNER NW 1/4 OF SW 1/4, S 50 FT, E 190 FT, N 50 FT, W 190 FT TO BEG; WITH R/W COM 680 FT S OF NW COR. NW 1/4 OF SW 1/4, E 190 FT, N 84 FT, W 20 FT, S 64 FT, W 170 FT, S 20 FT BEG SEC. 12, T4N, R4W, GRAND LEDGE. D.D.A.<br>23-400-012-300-016-00<br>1 - Possible Contamination                                                                                                                    | \$16,450    |
| CITY OF LANSING<br>Glenburne Sub                                     |                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 68                                                                   | LOT 33 GLENBURNE SUB<br>23-50-40-36-403-421                                                                                                                                                                                                                                                                                                                                                                             | \$10,600    |
| TOWNSHIP OF BROOKFIELD<br>Supervisor's Plat of East Haven            |                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 69                                                                   | LOTS 66 & 67, 68, 69, 70, 71 & 72. SUPERVISORS PLAT OF EAST HAVEN. SEC. 27, T1N,R4W, BROOKFIELD TWP.<br>23-150-045-600-066-00                                                                                                                                                                                                                                                                                           | \$5,750     |
| 70                                                                   | LOTS 88, 89, 90, 96 & 97. SUPERVISOR'S PLAT OF EAST HAVEN. SEC.27, T1N,R4W, BROOKFIELD TWP. 2-28-06 (COMBINATION) SPLIT FROM 150-045-600-088-01 & 150-045-600-096-00 FOR 2007.<br>23-150-045-600-088-02                                                                                                                                                                                                                 | \$16,400    |
| 71                                                                   | LOTS 30, 31 & 32, WITH R/W TO LAKE OVER NELY 5 FT OF LOT 8. SUPERVISOR'S PLAT OF EAST HAVEN, BROOKFIELD TWP. 10-15-99<br>23-150-045-600-031-00                                                                                                                                                                                                                                                                          | \$8,550     |
| Suttons Lakeview Subdivision                                         |                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 72                                                                   | LOT 21. SUTTONS LAKEVIEW SUBD. SEC. 27, T1N,R4W BROOKFIELD TWP 1977<br>23-150-060-700-021-01                                                                                                                                                                                                                                                                                                                            | \$900       |
| 73                                                                   | LOT 17. SUTTONS LAKEVIEW SUBDIVISION, SEC.27, T1N,R4W, BROOKFIELD TWP<br>23-150-060-700-017-00                                                                                                                                                                                                                                                                                                                          | \$750       |
| TOWNSHIP OF CARMEL<br>TOWN 02N RANGE 05W SECTION 32                  |                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 74                                                                   | COM 258 FEET E OF NW CORNER OF N 20 ACRES OF W 1/2 OF SW 1/4, S 10 RODS, E 20 RODS 7 FEET, N 10 RODS, W 20 RODS 7 FEET TO BEG. SEC. 32, T2N,R5W, CARMEL TOWNSHIP 1973<br>23-100-032-300-004-00                                                                                                                                                                                                                          | \$1,900     |
| TOWNSHIP OF CHESTER<br>TOWN 03N RANGE 05W SECTION 16                 |                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 75                                                                   | COM 435 FT E OF NW COR SEC. 16, E 235 FT, S 185 FT W 235 FT, N 185 FT TO BEG. SEC.16, T3N,R5W, CHESTER TWP 1985<br>23-060-016-100-015-00                                                                                                                                                                                                                                                                                | \$1,300     |
| TOWNSHIP OF DELTA<br>Armstrong Hills                                 |                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 76                                                                   | OUTLOT "A" ARMSTRONG HILLS EXCEPT E 405 FT. SEC.3, T4N,R3W, DELTA TWP, 1999.<br>23-040-040-800-549-00                                                                                                                                                                                                                                                                                                                   | \$5,850     |

| Sale No                                                    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Minimum Bid |
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| Eaton County<br>TOWNSHIP OF DELTA<br>Delta Industrial Park |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 77                                                         | LOT 25. DELTA INDUSTRIAL PARK, T4N,R3W, DELTA TWP 1981<br>23-040-046-200-250-00                                                                                                                                                                                                                                                                                                                                                                                                       | \$10,850    |
| 78                                                         | LOT 26. DELTA INDUSTRIAL PARK, T4N,R3W, DELTA TWP 1981<br>23-040-046-200-260-00                                                                                                                                                                                                                                                                                                                                                                                                       | \$38,850    |
| 79                                                         | OUTLOT A. DELTA INDUSTRIAL PARK, T4N,R3W, DELTA TWP 1981<br>23-040-046-200-500-00                                                                                                                                                                                                                                                                                                                                                                                                     | \$1,100     |
| Homeland Subdivision                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 80                                                         | LOT 4. HOMELAND SUBD, T4N,R3W, DELTA TWP<br>23-040-054-600-040-00                                                                                                                                                                                                                                                                                                                                                                                                                     | \$6,750     |
| TOWN 04N RANGE 03W SECTION 26                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 81                                                         | COM 629.1 FT N OF SE COR.SEC.26,N 19.1 FT,W 133 FT,N 50 FT,E 133 FT,N 10 FT,W 133 FT,N 110 FT,W 50 FT,N 74.83 FT,E 183 FT,N 456.48 FT,N 68DEG 26MIN 12SEC W 152.50 FT,S 44DEG 13MIN 18SEC W 1394.70 FT,ELY 130.2 FT S 39DEG 13MIN 12SEC E 117.41 FT,S 1DEG 35MIN 12SEC E 205.8 FT,E 99 FT,N 11.88 FT,E 75.90 FT,N 48DEG 29MIN E 199.33 FT,S 73DEG 12MIN E 101.1 FT,S 46DEG 23MIN E 77.77 FT,N 43DEG 57MIN 48SEC E 627.71 FT TO BEG; SEC.26,T4N,R3W,DELTA TWP<br>23-040-026-400-150-00 | \$45,150    |
| TOWN 04N RANGE 03W SECTION 33                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 82                                                         | COM 1844.30 FT E OF S 1/4 COR SEC. 33, N 663.10 FT E 328.60 FT, S 663.38 FT TO S SEC. LINE, W 328.60 FT TO BEG. SEC. 33, T4N,R3W, DELTA TWP. 1996<br>23-040-033-400-110-00                                                                                                                                                                                                                                                                                                            | \$5,900     |
| TOWNSHIP OF EATON<br>TOWN 02N RANGE 04W SECTION 14         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 83                                                         | COM SW COR SEC 14; N0 DEG 0'0"E 970 FT TO POB; N0 DEG 0'0"E 195 FT; N90 DEG 0'0"E 440 FT; S0 DEG 0'0"W 195 FT; S90 DEG 0'0"W 440 FT TO POB. SUBJ TO DEED RESTRICT IONS AND ANY OTHER EASEMENTS OR RESTRICTIONS. SEC 14, T2N,R4W, EATON TWP. 6-6-03 (APPROVED PARCEL B)<br>23-110-014-300-025-03                                                                                                                                                                                       | \$1,550     |
| TOWNSHIP OF EATON RAPIDS<br>TOWN 02N RANGE 03W SECTION 27  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 84                                                         | COM AT NW COR OUTLOT A, WINDING ACRES, S 11DEG 58MIN W 67.47 FT, N 66DEG 58MIN 40SEC W 587.9 FT W 470.03 FT, N 66 FT ON SEC LINE, E 476.4 FT, S 66DEG 58MIN 40SEC E 595.45 FT TO BEG. SEC 27, T2N, R3W, EATON RAPIDS TWP.<br>23-120-027-300-004-00                                                                                                                                                                                                                                    | \$600       |
| TOWNSHIP OF HAMLIN<br>TOWN 01N RANGE 03W SECTION 29        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 85                                                         | COM 1328.91 FT S OF W 1/4 POST, E 342.30 FT TO C/L SPRINGPORT RD, SELY ALONG C/L 360.73 FT, S 73DEG 59MIN W 497.21 FT, N 470.21 FT TO BEG, EXCEPT HALSEY RD. SEC.29, T1N,R3W, HAMLIN TWP 1978<br>23-160-029-300-035-00                                                                                                                                                                                                                                                                | \$4,500     |
| TOWNSHIP OF ONEIDA<br>TOWN 04N RANGE 04W SECTION 05        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 86                                                         | COM SW COR SEC 5 FOR POB; N 165 FT; E 132 FT; S 165 FT; W 132 FT TO POB. SEC 5, T4N,R4W, ONEIDA TWP. 2-10-04 (NOT ON PREVIOUS TAX ROLL)<br>23-030-005-300-030-00                                                                                                                                                                                                                                                                                                                      | \$1,400     |

| Sale No                                                                     | DESCRIPTION                                                                                                                                                                                                                                    | Minimum Bid |
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| Eaton County<br>TOWNSHIP OF SUNFIELD<br>TOWN 04N RANGE 06W SECTION 21       |                                                                                                                                                                                                                                                |             |
| 87                                                                          | COM SW COR SEC 21; N 385.8 FT; E 185 FT TO POB; N45DEG 0'E 56.57 FT; S 40 FT; W 40 FT TO POB. SEC 21, T4N,R6W, SUNFIELD TWP. 10-7-02 (NO APPROVAL)<br>23-010-021-300-060-02                                                                    | \$400       |
| TOWNSHIP OF WINDSOR<br>TOWN 03N RANGE 03W SECTION 33                        |                                                                                                                                                                                                                                                |             |
| 88                                                                          | COM. AT SE CORNER OF SW 1/4 OF SE 1/4, W 8 RODS, N 10 RODS, E 8 RODS, S 10 RODS TO BEG. SEC. 33, T3N,R3W, WINDSOR TOWNSHIP<br>23-080-033-400-085-00                                                                                            | \$450       |
| VILLAGE OF VERMONTVILLE<br>Church's Addition to the Village of Vermontville |                                                                                                                                                                                                                                                |             |
| 89                                                                          | LOT 4 & N 20 FT OF LOT 6, BLK 4. CHURCH'S ADD, VILLAGE OF VERMONTVILLE. 9-25-01<br>23-051-046-604-040-01                                                                                                                                       | \$1,500     |
| Original Plat of Vermontville                                               |                                                                                                                                                                                                                                                |             |
| 90                                                                          | LOTS 1 TO 9 INCLUSIVE, EXCEPT W 3.37 RODS. O. P. BLOCK 32 VILLAGE OF VERMONTVILLE<br>23-051-000-632-010-00                                                                                                                                     | \$2,350     |
| TOWN 03N RANGE 06W SECTION 20                                               |                                                                                                                                                                                                                                                |             |
| 91                                                                          | COM. IN CENTER VERMONTVILLE HWY 1071 FT N 58DEG 40MIN W FROM N&S 1/4 LINE, N 58DEG 40MIN W 310 FT, S 37DEG 40MIN W 600 FT, S 58DEG 40MIN E 310 FT, N 37DEG 40MIN E 600 FT TO BEG. SEC. 20, T3N,R6W, VERMONTVILLE TWP.<br>23-050-020-300-025-00 | \$4,600     |

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**



| Sale No                                                       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Minimum Bid |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Shiawassee County<br>CITY OF CORUNNA<br>S. B. Thomas Addition |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 92                                                            | S. B. THOMAS ADDITION CITY OF CORUNNA-TH PT OF LOT 10 BLK 7 LYING S & E OF COAL BED RR ALSO OUTLOT A & ALL OF BLK 8 LYING S&E OF COAL BED RR & ALSO THAT PORTION OF BLK 9 S & E OF COAL BED RR EX THAT PT OF OUTLOT A DESC AS FOLL BEG IN CEN OF RR R/WY S&E LY IN CEN OF PARMENTER RD 58 FT TO POB, SD PT BEING CEN OF PARMENTERRD & 58 FT SE'LY OF TAA & NMRR, TH SE'LY ALG CEN LN OF PARMENTER RD 120 FT TH W'LY TO PT 25 FT E OF W LN OF OUTLOT A WHICH PT IS 231 FT S'LY FROM CEN OF RR R/WY, TH N'LY 135 FT TO PT 25 FT E'LY OF W LN OF OUTLOT A AT PT 96 FT S'LY OF CEN OF RR R/WY, NE'LY TO CEN OF PARMENTER RD AND POB ALSO ALL THAT PT OF VACATEDRICE ST<br>026-28-003-000 | \$2,400     |
| TOWN 07N RANGE 03E SECTION 27                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 93                                                            | CORUNNA-SECOND WARD-SEC 27-T7N,R3E BEG AT PT ON SEC LN BETWEEN SEC 27 & 28 WHEREW LN OF SEC INTR W'LY LN OF HWY, TH S'LY ON HWY A DIST THAT A LN RUNNING W'LY ATRT ANGLES WITH HWY TO SEC LN AFORESAID & TH STRAIGHT TO BEG WILL BE 2A. EX R/W OF DGH&MRR EX BEG AT PT ON C/LN OF PARMENTER RD 58 FT SELY FROM ITS INTR WITH C/LN OF TAA & NMRR, TH SELY ALG C/LN OF SD RD 120 FT, TH WLY TO W LN OF SEC, TH NLY TO A PT W OF POB, TH NELY TO C/LN OF RD TO BEG.<br>026-60-084-000                                                                                                                                                                                                   | \$1,800     |
| CITY OF DURAND<br>Assessor's Plat No. 1                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 94                                                            | ASSESSOR'S PLAT NO. 1, DURAND CITY LOT 19 EX N 46 FT BLK 6<br>020-12-006-023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$14,800    |
| Creek Pointe Estates                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 95                                                            | CREEK POINTE ESTATES UNIT 43<br>020-13-043-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,700     |
| 96                                                            | CREEK POINTE ESTATES UNIT 45<br>020-13-045-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,200     |
| 97                                                            | CREEK POINTE ESTATES UNIT 4<br>020-13-004-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,950     |
| 98                                                            | CREEK POINTE ESTATES UNIT 40<br>020-13-040-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,050     |
| 99                                                            | CREEK POINTE ESTATES UNIT 44<br>020-13-044-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,200     |
| 100                                                           | CREEK POINTE ESTATES UNIT 8<br>020-13-008-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$2,200     |
| 101                                                           | CREEK POINTE ESTATES UNIT 41<br>020-13-041-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,000     |
| 102                                                           | CREEK POINTE ESTATES UNIT 38<br>020-13-038-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,150     |
| 103                                                           | CREEK POINTE ESTATES UNIT 34<br>020-13-034-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,350     |
| 104                                                           | CREEK POINTE ESTATES UNIT 20<br>020-13-020-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,750     |
| 105                                                           | CREEK POINTE ESTATES UNIT 18<br>020-13-018-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,600     |
| 106                                                           | CREEK POINTE ESTATES UNIT 13<br>020-13-013-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,300     |
| 107                                                           | CREEK POINTE ESTATE UNIT 11<br>020-13-011-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,850     |

| Sale No | DESCRIPTION                                                                                                                                                                        | Minimum Bid |
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|         | Shiawassee County<br>CITY OF DURAND<br>Creek Pointe Estates                                                                                                                        |             |
| 108     | CREEK POINTE ESTATES UNIT 3<br>020-13-003-000                                                                                                                                      | \$1,950     |
| 109     | CREEK POINTE ESTATES UNIT 19<br>020-13-019-000                                                                                                                                     | \$3,050     |
| 110     | CREEK POINTE ESTATES UNIT 30<br>020-13-030-000                                                                                                                                     | \$2,900     |
| 111     | CREEK POINTE ESTATES UNIT 23<br>020-13-023-000                                                                                                                                     | \$2,500     |
| 112     | CREEK POINTE ESTATES UNIT 36<br>020-13-036-000                                                                                                                                     | \$2,450     |
| 113     | CREEK POINTE ESTATES UNIT 21<br>020-13-021-000                                                                                                                                     | \$2,650     |
| 114     | CREEK POINTE ESTATES UNIT 2<br>020-13-002-000                                                                                                                                      | \$1,950     |
| 115     | CREEK POINTE ESTATES UNIT 10<br>020-13-010-000                                                                                                                                     | \$2,650     |
|         | Durand Land Co's 2nd Addition                                                                                                                                                      |             |
| 116     | DURAND LAND CO'S 2ND ADD. LOT 7, BLK. 7.<br>020-34-007-007                                                                                                                         | \$14,100    |
|         | Durand Land Co's 5th Addition                                                                                                                                                      |             |
| 117     | DURAND LAND CO'S 5TH ADD. LOT 1, BLK 4 AND 8' OF VACATED ALLEY<br>020-40-004-001                                                                                                   | \$13,050    |
|         | Durand Land Co's First Addition                                                                                                                                                    |             |
| 118     | DURAND LAND CO'S 1ST ADD. LOT 4, BLK. 3.<br>020-32-003-004                                                                                                                         | \$8,250     |
|         | Manfred Subdivision No. 2                                                                                                                                                          |             |
| 119     | MANFRED SUB. NO. 2. DURAND CITY LOT 75 & W 5 FT OF LOT 74. EX W 10 FT OF LOT 75.<br>020-62-075-000                                                                                 | \$16,850    |
|         | Original Plat of Durand                                                                                                                                                            |             |
| 120     | CITY OF DURAND, ORIG PLAT LOT 14, BLK 3 ALSO S 1/2 OF VACATED ALLEY ADJACENT TO SD LOTS. (VACANT)<br>020-10-003-014                                                                | \$1,400     |
| 121     | CITY OF DURAND, ORIG PLAT LOT 13 BLK 3 ALSO S 1/2 OF VACATED ALLEY ADJACENT TO SD LOT.<br>020-10-003-013                                                                           | \$16,050    |
|         | Subdivision of Outlot F of Durand Land Co's Third Addition                                                                                                                         |             |
| 122     | SUB OF O. L. F OF DUR LD CO 3RD ADD N 124 FT OF THE S 244 FT OF OUTLOT D.<br>020-48-006-013                                                                                        | \$8,150     |
|         | TOWN 06N RANGE 04E SECTION 21                                                                                                                                                      |             |
| 123     | CITY OF DURAND, MISC DESCRIPTION SEC 21, T6N, R4E. COM 285 FT E OF N 1/4 POST OFSEC, S 165 FT, E 183 FT N 33 FT W 66 FT N 132 FT TO N SEC LN TH W 117 FT TO BEG.<br>020-82-017-000 | \$7,350     |

| Sale No | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Minimum Bid |
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|         | Shiawassee County<br>CITY OF DURAND<br>TOWN 06N RANGE 04E SECTION 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| 124     | CITY OF DURAND, MISC DESCRIPTION SEC 21, T6N, R4E. PT OF NE 1/4. BEG AT PT ON N-S 1/4 LN OF SEC S0° 31'19"E 819.50 FT FROM N 1/4 COR OF SEC, TH N89°43'50"E 709.30 FT S 0°10'0" E 291.50 FT TH S89°43' 50" W 707.47 FT TO PT ON SD N-S 1/4LN, TH N0°31'19"W 291.50 FT ALG N-S 1/4 LN TO P.O.B. EX 2.88 A DESC AS ON N-S 1/4 LN OF SEC S00°31'19"E 819.50 FT FROM N 1/4 POST OF SEC, TH N89°43'50"E 709.30 FT TH S00°10'00"E 66 FT, TH S89° 43'50"W 358.89 FT, TH S00°31'19"E 225.50FT, TH S89°43'50"W 350 FT TO POINT ON N-S 1/4 LN, TH N00°31'19"W 291.50 FTALG1/4 LN TO BEG WITH EASEMENT FOR INGRESS & EGRESS ALSO ACCESS EASEMENT 1.86 AC.<br>020-82-029-002 | \$6,000     |
|         | CITY OF LAINGSBURG<br>Map of the Village of Laingsburg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| 125     | CITY OF LAINGSBURG LOT 10 & 11 BLK 19<br>022-40-019-003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$13,450    |
|         | CITY OF OWOSSO<br>City Assessors Plat #3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 126     | LOT 4 BLK 3 CITY ASSESSORS PLAT 3<br>050-113-003-005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$2,050     |
|         | George T. Abrey's Woodlawn Park Addn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| 127     | LOTS 2 & 3 BLK 1 GEO T ABREYS WOODLAWN PARK ADD INCL 1/2 CLSD ALLEY ALSO INCL ALL THAT PORTION OF ADJ CLSD HAVEN ST<br>050-010-001-001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$10,300    |
| 128     | LOT 42 BLK 2 GEO T ABREYS WOODLAWN PARK ADD INCL 1/2 VACATED ALLEY<br>050-010-002-025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$1,050     |
|         | H.N. & S. A. Williams Sub-Div. Outlot 3 of A.L. & B.O. Williams Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 129     | LOT 6 (EX E 6' & W 15') BLK 5 H N & S A WILLIAMS SUBDIV OUTLOT 3 A L & B O WILLIAMS ADD<br>050-673-005-009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$2,100     |
|         | M.L. Stewart & Co. 2nd Addn.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| 130     | LOT 6, ALSO N 1/2 VAC FREEMAN ST, ALSO W 1/2 ADJ VAC ALLEY, BLK 20 M L STEWART & CO'S 2ND ADDN<br>050-602-020-006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$2,700     |
|         | M.L. Stewart & Co. Addn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 131     | E 50' OF W 232' LOT 4 M L STEWART & CO'S ADD<br>050-601-000-002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$3,050     |
|         | MAP OF LOUISA A. GOULD'S SUBDIVISION OF OUTLOTS NO. ONE AND NO. 4 AND BLOCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 132     | LOT 31 OUT LOT 1 LOUISA A GOULDS SUB DIV OF OUTLOT 1 & 4 & BLK 36 & PART OF 35 OF THE VILLAGE OF OWOSSO<br>050-250-000-036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$3,750     |
|         | Original Plat of Owosso                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 133     | BEG ON E R/W LN WATER ST 264' N OF SW COR BLK 34, N ALNG SD R/W 13', E 132', S 13', W 132' TO POB, ORIGINAL PLAT OF OWOSSO<br>050-470-034-013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$3,300     |
| 134     | E 22' OF LOT 3 BLK 21 ORIGINAL PLAT<br>050-470-021-005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$13,750    |
|         | Woodard Station Condominium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 135     | UNIT 25, WOODARD STATION CONDOMINIUM (BUILDING ONLY) NEZ REHAB<br>050-760-000-025-55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$750       |
| 136     | UNIT 25, WOODARD STATION CONDOMINIUM (LAND ONLY)<br>050-760-000-025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$2,000     |

| Sale No                                                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Minimum Bid |
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| Shiawassee County<br>CITY OF OWOSSO<br>TOWN 07N RANGE 03E SECTION 19 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 137                                                                  | ALL THAT PT SEC 19 T7N R3E BOUNDED ON W BY E R/W GOULD ST ON N BY SHIA RIVER ONE BY LN 32' E & PAR TO W LN BLK 36 GEO T ABREY'S WOODLAWN PARK ADD FROM S LN LOT 21 TO N LN LOT 7 SD BLK & A LN 50' W & PAR TO W LN SD BLK FROM N LN LOT 7 TO N LN LOT 1 BOUNDED ON S BY N LN LOT 7 EXT FR A PT 32' E OF W LN SD BLK TO PT 50' W OF W LN SD BLK & ALSO N LN LOT 1 SD BLK EXT FR A PT 50' W OF W LN SD BLK TO E R/W LN GOULD ST<br>050-542-000-046                                                                                                                                                                                                                                                                                                                                                                                         | \$2,900     |
| CITY OF PERRY<br>Britton Pines Condominium                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 138                                                                  | BRITTON PINES CONDO - CITY OF PERRY "ACT 425" 12-31-93 (FROM TWP #'S 014-10-300-010 & 019) UNIT 5<br>024-56-005-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$9,050     |
| 139                                                                  | BRITTON PINES CONDO - CITY OF PERRY "ACT 425" 12-31-93 (FROM TWP #'S 014-10-300-010 & 019) UNIT 3<br>024-56-003-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 140                                                                  | BRITTON PINES CONDO - CITY OF PERRY "ACT 425" 12-31-93 (FROM TWP #'S 014-10-300-010 & 019) UNIT 4<br>024-56-004-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$6,250     |
| TOWNSHIP OF BURNS<br>Original Plat of Byron Village                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 141                                                                  | BYRON VILLAGE, ORIG PLAT N 22 FT OF LOT 1, BLK 15 EX UPPER STORY<br>016-60-015-001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$4,500     |
| TOWN 05N RANGE 04E SECTION 08                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 142                                                                  | SEC. 8, T5N, R4E. ALL THAT PT OF SE FRL 1/4 LY SLY OF C/LN OF LEHRING RD & LY NELY OF BANK OF SHIA RIVER EX BEG AT A PT WHICH IS N0°2'E 1456.25 FT & S69°19'E 1137.7 FT & S72°39'E 72.22 FT FROM S 1/4 POST OF SEC, TH S83°22'30"E 371.79 FT, N86°24'30"E 85 FT, S3°35'30"E 33 FT, S27°10'W 97 FT, S5°32'E 172 FT, S70°58'W 311.25 FT, S69°27'W 323.7 FT, N70°E 201.90 FT, TH N22°48'E 371.6 FT TO BEG ALSO EX ALL THAT PT OF SE 1/4 LY SLY OF C/LN OF LEHRING RD & NLY OF SHIA RIVER EX ALL THAT PT LY WLY OF A LN DESC AS: COM AT A PT WHICH IS N0°2'E 1456.25 FT & S69°19'E 1137.7 FT & S72°39'E 72.22 FT & S83°22'30"E 371.79 FT & S86°24'30"E 85 FT FROM S 1/4 POST OF SEC TO PT OF BEG, TH S03°35'30"E 33 FT & S27°10'W 97 FT & S5°32'E TO SHIA RIVER & PT OF ENDING. SUBJECT TO EASEMENT OVER E 157 FT THEREOF.<br>016-08-400-009 | \$3,050     |
| TOWNSHIP OF CALEDONIA<br>A V JOHNSON'S ADDITION                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 143                                                                  | A.V. JOHNSON'S ADD. CALEDONIA TWP. LOTS 4, 5, 11, 12, 13, EX E 8 1/2 FT OFF E SIDE OF LOT 5. BLK. 8.<br>007-56-008-004<br>1 - Possible Contamination, 18 - DEQ Easement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$8,100     |
| Eveleth's Subdivision                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 144                                                                  | EVELETH'S SUB. CALEDONIA TWP LOT 15 BLK 6<br>007-46-006-015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$1,300     |
| Owosso Improvement Association Add. No. 1                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 145                                                                  | OWOSSO IMPR ASS'N NO 1, CALEDONIA TWP. ALL OF LOT 27 LYING N OF A LN DESC AS: COM AT SW COR OF LOT 10 TH ELY 445.7 FT TO NE COR OF LOT 27.<br>007-62-027-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$1,000     |

| Sale No                                                                                            | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Minimum Bid |
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| Shiawassee County<br>TOWNSHIP OF CALEDONIA<br>TOWN 07N RANGE 03E SECTION 18                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 146                                                                                                | SEC. 18, T7N, R3E. PT OF SE 1/4: COM AT S 1/4 POST OF SEC, TH N89°12'E 657.82 FT ON S LN OF SEC, TH N01°08'W 354 FT TO PT OF BEG, TH N89°12'E 158.92 FT, TH N01°08'W 145.70 FT, TH S89°12'W 183.92 FT, TH S01°08'E 125 FT, TH N89°12'E 25 FT, TH S01°08'E 20.70 FT TO BEG. TOGETHER WITH 15 FT EASEMENT FOR INGRESS & EGRESS<br>007-18-400-024                                                                                                                                                  | \$10,500    |
| TOWNSHIP OF FAIRFIELD<br>TOWN 08N RANGE 01E SECTION 25                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 147                                                                                                | SEC. 25, T8N, R1E. PT OF SW 1/4: COM 352 FT S OF W 1/4 POST, TH E 10 RDS, S 132 FT, W 10 RDS, N 132 FT TO BEG. .5 A<br>001-25-300-004                                                                                                                                                                                                                                                                                                                                                           | \$900       |
| 148                                                                                                | SEC 25, T8N, R1E COM 55 RDS N OF SW COR OF SEC, TH E 12 RDS, N 4 RDS, W 12 RDS, S 4 RDS TO BEG<br>001-25-300-016                                                                                                                                                                                                                                                                                                                                                                                | \$850       |
| 149                                                                                                | SEC 25, T8N, R1E COM 59 RDS N OF SW COR OF SEC, TH N 6 RDS 5 FT, E 12 RDS, S 6 RDS 5 FT, W 12 RDS TO BEG ALSO COM 58 RDS N & 12 RDS E OF SW COR OF SEC, E 8 RDS, N TO RR R/W, TH NW'LY ALG S LN OF SD R/WY TO A PT N OF BEG, TH S TO BEG<br>001-25-300-017                                                                                                                                                                                                                                      | \$4,700     |
| TOWNSHIP OF HAZELTON<br>TOWN 08N RANGE 04E SECTION 09                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 150                                                                                                | SEC 9, T8N, R4E PT OF SE 1/4: COM ON E SEC LN S 792 FT FROM E 1/4 POST, TH S 132FT, TH N89°00'W 644.20 FT, TH N 132 FT, TH S89°00'E 644.20 FT TO BEG EX THAT PT FOR DURAND RD<br>004-09-400-009                                                                                                                                                                                                                                                                                                 | \$11,650    |
| TOWN 08N RANGE 04E SECTION 17                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 151                                                                                                | SEC. 17, T8N, R4E. PT OF SW 1/4: COM AT W 1/4 POST OF SEC, TH E 177.33 FT, TH S00°52'42"E 317.62 FT TO A PT ON NLY BANK OF PORTER CREEK, TH S61°18'53"W ON A TRAVERSE LN ALG SD BANK 171.69 FT, TH W 33 FT TO W LN OF SEC & TERMINUS OF SD TRAVERSE LN, TH N00°12'13"E 400 FT TO BEG. INCLUDING ALL LD LYING BETWEEN ABOVE DESC TRAVERSE LN & C/LN OF PORTER CREEK & ELY & WLY LNS OF ABOVE DESC PARCEL EXTSLY. NLY 33 FT FOR SIX MILE CREEK RD & WLY 33 FT FOR VERNON RD.<br>004-17-300-002-01 | \$6,250     |
| TOWNSHIP OF MIDDLEBURY<br>Mabbitt's Addn to Village of Ovid                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 152                                                                                                | MABBITT'S ADD TO OVID LOTS 16 & 17 BLK 4<br>005-50-004-006                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,450     |
| TOWNSHIP OF OWOSSO<br>Roby's Sub-Div of Lot 49 of Super. Plat of Rock's Sub-Div of E1/2 of SW1/4., |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 153                                                                                                | ROBY'S SUB - OWOSSO TWP LOTS 2, 22 & 23<br>006-76-002-001                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$3,100     |
| Supervisor's Plat of E1/2 SW1/4, S23, T7N, R2E                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 154                                                                                                | SUPERVISOR'S PLAT - OWOSSO TWP. LOT 39 (SUBJECT TO LIFE ESTATE OF JEANETTE FORMAN RECORDED IN L1069-424)<br>006-80-039-000                                                                                                                                                                                                                                                                                                                                                                      | \$2,900     |
| 155                                                                                                | SUPERVISOR'S PLAT - OWOSSO TWP. N 1/2 OF LOT 45<br>006-80-045-000                                                                                                                                                                                                                                                                                                                                                                                                                               | \$950       |

| Sale No | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                  | Minimum Bid |
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|         | Shiawassee County<br>TOWNSHIP OF OWOSSO<br>TOWN 07N RANGE 02E SECTION 18                                                                                                                                                                                                                                                                                     |             |
| 156     | SEC 18, T7N, R2E COM ON W SEC LN 1 RD N OF W 1/4 POST OF SEC, TH N 197.5 FT, E 165 FT, S 197.5 FT, TH W 165 FT TO BEG<br>006-18-100-005                                                                                                                                                                                                                      | \$13,400    |
|         | TOWN 07N RANGE 02E SECTION 34                                                                                                                                                                                                                                                                                                                                |             |
| 157     | SEC. 34, T7N, R2E. THAT PT OF PENN CENTRAL RR R/WY BETWEEN S SEC LN & VALUATION STATION 3185+45 IN SD SEC 34<br>006-34-400-018-01                                                                                                                                                                                                                            | \$1,050     |
|         | TOWNSHIP OF PERRY<br>Map of the Village of Morrice                                                                                                                                                                                                                                                                                                           |             |
| 158     | MORRICE VILLAGE, ORIG PLAT LOTS 9&10 BLK 7<br>014-60-007-004                                                                                                                                                                                                                                                                                                 | \$1,850     |
|         | TOWNSHIP OF RUSH<br>TOWN 08N RANGE 02E SECTION 36                                                                                                                                                                                                                                                                                                            |             |
| 159     | SEC 36, T8N, R2E, PT OF SE FRL 1/4: BEG ON S 1/8 LN 350 FT E OF C/LN OF M-52 (FORMERLY M-47) AS SAME EXISTED ON OCT 9, 1942, TH E ALG 1/8 LN 125 FT, TH N PARL WITH C/LN OF HWY 150 FT, TH W 125 FT, TH S 150 FT TO BEG EX S 16 FT THEREOFSO R/W FOR DRIVEWAY PURPOSES<br>002-36-400-013                                                                     | \$3,150     |
|         | TOWNSHIP OF SHIAWASSEE<br>Map of the Village of Bancroft                                                                                                                                                                                                                                                                                                     |             |
| 160     | BANCROFT VILL ORIG PLAT N 1/2 OF LOT 2. BLK. 11.<br>011-60-011-002                                                                                                                                                                                                                                                                                           | \$24,000    |
|         | TOWNSHIP OF VENICE<br>Lennon Green Estates No. 2 Part of NE1/4 of Sec 28 Township of Venice                                                                                                                                                                                                                                                                  |             |
| 161     | LENNON GREEN ESTATES #2- VENICE TWP LOT 77<br>008-42-077-000                                                                                                                                                                                                                                                                                                 | \$28,450    |
|         | Village of Lennon                                                                                                                                                                                                                                                                                                                                            |             |
| 162     | VILLAGE OF LENNON, ORIG PLAT LOT 8, BLK 2. EX THAT PART OF LOT LY NWLY OF LN DRAWN 24.50 FT SELY OF & PAR WITH NWLY LN OF LOT 9 BLK. 2.<br>008-60-002-008                                                                                                                                                                                                    | \$4,500     |
|         | TOWNSHIP OF VERNON<br>J. W. Yerkes Addition                                                                                                                                                                                                                                                                                                                  |             |
| 163     | YERKES, J.W. ADD. VERNON VILL. W 1/2 OF LOT 10, BLK 8<br>012-76-008-004                                                                                                                                                                                                                                                                                      | \$650       |
|         | Leisure Lake Condominium                                                                                                                                                                                                                                                                                                                                     |             |
| 164     | LEISURE LAKE COND. SUB. VERNON TWP. UNIT 171.<br>012-47-171-000                                                                                                                                                                                                                                                                                              | \$1,100     |
|         | ORIGINAL PLAT                                                                                                                                                                                                                                                                                                                                                |             |
| 165     | ORIGINAL PLAT, VERNON VILLAGE E 17 FT OF LOT 11 & W 6 FT TO LOT 12 BLK 3<br>012-60-003-011-01                                                                                                                                                                                                                                                                | \$4,650     |
|         | TOWN 06N RANGE 04E SECTION 09                                                                                                                                                                                                                                                                                                                                |             |
| 166     | SEC 9, T6N, R4E PT OF SW 1/4: COM AT PT WHICH IS S1*54'30"W 1067.74 FT FROM W 1/4 POST, TH S84*11'55"E ALG NLY LN OF HOLLY DRAIN 556.56 FT, N 1*54'30"E 172.56 FT, S87*26'0"E 390.83 FT, S2*5'48"W 155.61 FT, S 84*7'40"E 350.17 FT, S31*19'30"E 49.03 FT ALG W R/W LN OF M-71, N 84*21'00"W 769.40 FT ALG NLY R/WY LN OF DRAIN TO BEG 2 A<br>012-09-300-008 | \$1,050     |

| Sale No                                                                  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                               | Minimum Bid |
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| Shiawassee County<br>TOWNSHIP OF VERNON<br>TOWN 06N RANGE 04E SECTION 36 |                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| 167                                                                      | SEC 36, T6N, R4E ALL THAT PT OF NE 1/4 N OF GTRR & W OF MIKAN DRAIN WHICH RUNS NLY & SLY THRU SD PROPERTY<br>012-36-200-003                                                                                                                                                                                                                                                                                               | \$4,100     |
| TOWNSHIP OF WOODHULL<br>TOWN 05N RANGE 01E SECTION 22                    |                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| 168                                                                      | SEC 22, T5N, R1E W 1/2 OF NE FRL 1/4 EX COM AT N 1/4 POST OF SEC, TH S TO COLBY LAKE, TH NELY TO E LN OF W 1/2 OF NE FRL 1/4, TH N TO N SEC LN, TH W TO BEG ALSO EX COM AT SE COR OF W 1/2 OF NE FRL 1/4, TH W 254 FT TO ELY SHORE OF COLBY LAKE, TH N43*10'W ALG SHORE 120 FT, TH N3*56' E ALG SHORE 165 FT, TH N28*06'E 380 FT, TH N73*21'E 154 FT TO E LN OF W 1/2 OF NE FRL 1/4, TH S 641 FT TO BEG<br>013-22-200-004 | \$1,600     |
| TOWN 05N RANGE 01E SECTION 28                                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| 169                                                                      | SEC 28, T5N, R1E ALL THAT PT OF FOLL DESC LY N OF N LIMITED ACCESS R/W LN OF HWYI-69: COM AT NE COR OF SEC, TH S89*49'57"W 1321.75 FT TO W LN OF E 1/2 OF SD NE 1/4, TH S01*14'45"E 439.05 FT TO PT OF BEG OF DESC: TH N83*50'33"E 179.47 FT, TH S01* 27'40"E 143.42 FT, TH S01*14'45"E 254.97 FT TO N'LY R/W LN OF TEMP I-69, TH S71* 18'27"W 188 FT TO W LN, TH N01*14'45"W 439.38 FT TO BEG<br>013-28-200-010-01       | \$1,200     |

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**

| Sale No                                                                | DESCRIPTION                                                                                                                      | Minimum Bid |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------|
| Livingston County<br>CITY OF BRIGHTON<br>Main Street Lofts Condominium |                                                                                                                                  |             |
| 170                                                                    | SEC 30 T2N R6E MAIN STREET LOFTS CONDOMINIUM UNIT 4 DBD DDA SPLIT 10/03 FR<br>30 308 102<br>4718-30-308-108                      | \$19,300    |
| 171                                                                    | SEC 30 T2N R6E MAIN STREET LOFTS CONDOMINIUM UNIT 3 DBD DDA SPLIT 10/03 FR<br>30 308 102<br>4718-30-308-107                      | \$18,850    |
| CITY OF HOWELL<br>Crane and Brooks Addition                            |                                                                                                                                  |             |
| 172                                                                    | SEC 36, T3N, R4E, HOWELL CITY, CRANE & BROOKS ADDITION, W 21 FT OF LOT 74<br>4717-36-308-009                                     | \$22,000    |
| Victoria Park Condominium                                              |                                                                                                                                  |             |
| 173                                                                    | SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK<br>CONDOMINIUMS UNIT 62<br>4717-25-303-062                         | \$4,900     |
| 174                                                                    | SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK<br>CONDOMINIUMS UNIT 61<br>4717-25-303-061                         | \$4,900     |
| 175                                                                    | SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK<br>CONDOMINIUMS UNIT 60<br>4717-25-303-060                         | \$4,900     |
| 176                                                                    | SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK<br>CONDOMINIUMS UNIT 59<br>4717-25-303-059                         | \$4,900     |
| 177                                                                    | SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK<br>CONDOMINIUMS UNIT 58<br>4717-25-303-058                         | \$4,900     |
| 178                                                                    | SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK<br>CONDOMINIUMS UNIT 57<br>4717-25-303-057                         | \$5,100     |
| TOWN 03N RANGE 04E SECTION 36                                          |                                                                                                                                  |             |
| 179                                                                    | SEC 36, T3N, R4E CITY OF HOWELL UNPLATTED PARCELS PART OF ISLAND IN<br>THOMPSON LAKE 1800 FT. N OF E 1/4 POST<br>4717-36-200-007 | \$1,500     |
| TOWNSHIP OF BRIGHTON<br>Brighton Country Club Annex                    |                                                                                                                                  |             |
| 180                                                                    | T2N, R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 102-103 EX I-96 ROW<br>4712-32-104-037                                                 | \$550       |
| 181                                                                    | SEC 32, T2N,R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 420.<br>4712-32-101-004                                                         | \$700       |
| 182                                                                    | SEC 32, T2N,R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 425.<br>4712-32-101-009                                                         | \$500       |
| 183                                                                    | SEC 32, T2N,R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 424.<br>4712-32-101-008                                                         | \$500       |
| 184                                                                    | SEC 32, T2N,R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 423.<br>4712-32-101-007                                                         | \$500       |
| 185                                                                    | SEC 32, T2N,R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 422.<br>4712-32-101-006                                                         | \$500       |



| Sale No | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Minimum Bid |
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|         | Livingston County<br>TOWNSHIP OF BRIGHTON<br>TOWN 02N RANGE 06E SECTION 03                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
| 186     | SEC 3 T2N R6E COMM NE COR OF SEC, TH N 89°51'54"W 85.8 FT TO POB, TH S 0°06'14"W 55.24 FT TO C.L. COMMERCE RD, TH N 82°27'17"W 428. 38 FT, TH S 89°51'54"E 424.77 FT TO POB, 0.27AC M/L, PARCEL F2<br>4712-03-200-006                                                                                                                                                                                                                                                                                                                    | \$400       |
|         | TOWN 02N RANGE 06E SECTION 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| 187     | SEC 19 T2N R6E BEG SW COR OF LOT 13, SANDY SHORES SUB, TH N 73°11'30"W 156.97 FT, TH S TO CEN OF SEC, TH E 130 FT, TH N TO POB, PARCEL C, SPLIT 10-17-78 FROM 12-19-200-001<br>4712-19-200-007                                                                                                                                                                                                                                                                                                                                           | \$5,150     |
|         | TOWN 02N RANGE 06E SECTION 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| 188     | A PART OF THE NW 1/4 OF SEC 29, T2N R6E, BRIGHTON TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, DESCRIBED AS COMM AT THE N 1/4 CRNR OF SEC 29; TH N89°39'35"W 2061.76 FT; TH S00°07'13"E 382 FT TO THE POB; TH CONT S00°07'13"E 30 FT; TH N89°39'35"W 154.70 FT TO THE ELY ROW OF FLINT RD AND A POINT ON A CURVE; THE ALG A CURVE TO THE R, RADIUS OF 1215.02 FT, THRU A CENTRAL ANGLE OF 01°25'13", ARC DISTANCE OF 30.12 FT, CHORD BEARING N04°50'01"W 30.12 FT, TH S89°39'35"E 157.18 FT TO THE POB. CONT .107 ACRES M/L<br>4712-29-100-059 | \$950       |
|         | TOWN 02N RANGE 06E SECTION 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| 189     | SEC. 35 T2N, R6E N 168 FT OF S 832 FT OF E 1299 FT. 5A M/L<br>4712-35-200-006                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$12,850    |
|         | TOWNSHIP OF COHOCTAH<br>TOWN 04N RANGE 04E SECTION 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 190     | SEC 33, T4N-R4E, BEG S 89°38'46"E 309 FT FROM SW COR OF SEC, TH N 526 FT, TH S 89°38'46"E 549 FT, TH S 361 FT, TH N 89°38'46"W 429 FT, TH S 165 FT, TH N 89°38'46"W 120 FT TO POB, CONT 5.00 ACRES M/L, SURVEY PARCEL B.<br>4702-33-300-015                                                                                                                                                                                                                                                                                              | \$6,800     |
|         | TOWNSHIP OF CONWAY<br>Glen-Mary Meadows Site Condominium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 191     | 01-01-101-016 SEC 1 T4N R3E GLEN-MARY MEADOWS SITE CONDOMINIUM UNIT 16<br>SPLIT 11-01 FROM 022 & 023<br>4701-01-101-016                                                                                                                                                                                                                                                                                                                                                                                                                  | \$3,700     |
| 192     | 01-01-101-020 SEC 1 T4N R3E GLEN-MARY MEADOWS SITE CONDOMINIUM UNIT 20<br>SPLIT 11-01 FROM 022 & 023<br>4701-01-101-020                                                                                                                                                                                                                                                                                                                                                                                                                  | \$3,700     |
|         | TOWN 04N RANGE 03E SECTION 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| 193     | SEC. 18 T4N, R3E, A PARCEL OF LAND IN NE 1/4 OF SEC. 18 BEG. A T N. E. COR. OF SEC. 18 RUNNING S. 208.75 FT. ALONG E. LINE OF SEC. 18 AND CEN. LINE OF STOWE RD., W. 208.75 FT., N. 208.75 FT. TO N. LINE OF SEC. 18 THENCE E. 208.75 FT. TO POINT OF BEG . 1A<br>4701-18-200-003                                                                                                                                                                                                                                                        | \$4,200     |
|         | TOWNSHIP OF DEERFIELD<br>TOWN 04N RANGE 05E SECTION 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| 194     | SEC 12 T4N, R5E, E 1/2 OF E 1/2 OF SW 1/4 40A<br>4703-12-300-003                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$36,250    |
| 195     | SEC 12 T4N, R5E, W 1/2 OF E 1/2 OF SW 1/4 40A<br>4703-12-300-002                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$40,250    |

| Sale No                                                                       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Minimum Bid |
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| Livingston County<br>TOWNSHIP OF GENOA<br>Oak Pointe Hills                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 196                                                                           | SEC 27 T2N R5E OAK POINTE HILLS LOT # 61<br>4711-27-302-061                                                                                                                                                                                                                                                                                                                                                                                                                     | \$11,350    |
| Old Homestead                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 197                                                                           | SEC 28 T2N, R5E OLD HOMESTEAD LOT 8 EXC S 10' CANAL.<br>4711-28-201-008                                                                                                                                                                                                                                                                                                                                                                                                         | \$850       |
| Red Oaks of Chemung No. 6                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 198                                                                           | SEC 3 T2N R5E RED OAKS OF CHEMUNG NO. 6 LOT 177<br>4711-03-402-177                                                                                                                                                                                                                                                                                                                                                                                                              | \$4,850     |
| TOWN 02N RANGE 05E SECTION 08                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 199                                                                           | SEC 8 T2N R5E BEG AT A POINT N 252.46 FT ALONG THE E LINE OF SEC 8 & S 88°44'11"W 899 FT FROM THE SE COR OF SEC 8, TH CONT S 88° 44'11"W 394.80 FT, TH N 00°04'39"E 252.53 FT, TH N 88°44'11"E 394.46 FT, TH S 252.52 FT TO POB, 2.29AC M/L, SPLIT FR 003<br>4711-08-400-012                                                                                                                                                                                                    | \$2,200     |
| TOWN 02N RANGE 05E SECTION 33                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 200                                                                           | SEC. 33 T2N, R5E, BEG. 452.84 FT. W OF E 1/4 POST OF SEC. 33, THENCE S 916 FT., S 88° 20', W 456 FT. TO CEN. OF HWY., N 184 FT., N 16°, W 816 FT. TO E & W 1/4 LINE OF SEC., E 670 FT. TO BEG. 11.31A<br>4711-33-400-006                                                                                                                                                                                                                                                        | \$43,100    |
| 201                                                                           | SEC. 33 T2N, R5E, BEG. AT E 1/4 POST OF SEC. 33, W 452.8 FT., S 1030.23 FT., N 40° 25', E TO SEC. LINE COMMON TO SEC'S. 33 AND 34, N TO BEG. 8A<br>4711-33-400-005                                                                                                                                                                                                                                                                                                              | \$40,750    |
| 202                                                                           | SEC 33 T2N R5E BEG S 500 FT M/L FROM E 1/4, TH S 40°W 690 FT M/L, TH N 114 FT, TH W 456 FT, TH N 184 FT, TH W 305 FT M/L, TH S 4°W 260 FT, TH S 24°W 315 FT, TH E 1350 FT M/L, TH N 820 FT TO POB. CONT 12AC M/L. CORR 09/96.<br>4711-33-400-004                                                                                                                                                                                                                                | \$52,550    |
| 203                                                                           | SEC 33 T2N R5E E PART S 1/2 OF SE 1/4, EXC S 132 FT OF W 330 FT, ALSO EXC HWY & R.R., 46.55AC M/L<br>4711-33-400-003                                                                                                                                                                                                                                                                                                                                                            | \$87,100    |
| TOWN 02N RANGE 05E SECTION 34                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 204                                                                           | SEC 34 T2N R5E N 1/2 OF SW 1/4, EXC 3 AC TO R.R. 67A<br>4711-34-300-003                                                                                                                                                                                                                                                                                                                                                                                                         | \$98,700    |
| 205                                                                           | SEC 34 T2N R5E W 30 A OF S 1/2 OF SW 1/4 30A<br>4711-34-300-005                                                                                                                                                                                                                                                                                                                                                                                                                 | \$64,850    |
| 206                                                                           | SEC 34 T2N R5E BEG 850 FT W OF SE COR OF N 1/2 OF SW 1/4 TH N 360 FT W 450 FT TH S 360 FT E 450 FT TO BEG ALSO BEG 710 FT W OF SE COR OF N 1/2 OF SW 1/4 W 140 FT N 140 FT SELY TO BEG ALSO LAND 50 FT WIDE BEING 25 FT ON EACH SIDE OF A LINE DESC. AS BEG 69 FT E OF NW COR OF FIRST DES PARC K TH N57°W 1404.65 FT TO A 10 AC TRACT ALSO A PIECE ADJ THE 50 FT STRIP BEING 50 FT ALG THE LINE OF 10 AC TRACT & 150 FT ALNG SLY LINE OF 50 FT STRIP 5.5 AC<br>4711-34-300-004 | \$39,400    |
| 207                                                                           | SEC. 34 T2N, R5E, BEG. AT W 1/4 POST OF SEC. 34, E 162 FT., S 51°40'E 200 FT, S 40°25'W TO SEC LINE, N TO BEG, 2AC M/L<br>4711-34-300-002                                                                                                                                                                                                                                                                                                                                       | \$35,600    |
| TOWNSHIP OF GREEN OAK<br>Hidden Lake Marina Condominium Subdivision Plan #127 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 208                                                                           | SEC 21 TIN R6E HIDDEN LAKE MARINA CONDOMINIUM SUBDIVISION PLAN # 127 BOAT SLIP #54 ADDED 16-16-400-010 (5/03)<br>4716-21-204-054                                                                                                                                                                                                                                                                                                                                                | \$2,300     |

| Sale No | DESCRIPTION                                                                                                                                                                                                                                                                   | Minimum Bid |
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|         | Livingston County<br>TOWNSHIP OF GREEN OAK<br>Stone Ridge Site Condominium                                                                                                                                                                                                    |             |
| 209     | SEC 33 T1N R6E STONERIDGE COMMUNITIES WELL HOUSE<br>4716-33-202-156                                                                                                                                                                                                           | \$2,850     |
| 210     | Supervisor's Plat of Limekiln Lake Park<br>SEC.26 T1N, R6E, SUPERVISOR'S PLAT OF LIMEKILN LAKE PARK LOT 20<br>4716-26-101-020                                                                                                                                                 | \$4,000     |
|         | TOWNSHIP OF HAMBURG<br>Crystal Beach Subdivision                                                                                                                                                                                                                              |             |
| 211     | SEC 30 T1N R5E CRYSTAL BEACH SUB LOT 571<br>4715-30-201-027                                                                                                                                                                                                                   | \$750       |
| 212     | SEC 30 T1N R5E CRYSTAL BEACH SUB LOTS 612 THRU 615<br>4715-30-201-177                                                                                                                                                                                                         | \$500       |
| 213     | SEC 30 T1N R5E CRYSTAL BEACH SUB LOTS 103 THRU 109<br>4715-30-201-160                                                                                                                                                                                                         | \$550       |
|         | Herndon's Rush Lake Estates                                                                                                                                                                                                                                                   |             |
| 214     | SEC 17 T1N R5E HERNDON'S RUSH LAKE ESTATES LOT 372<br>4715-17-402-108                                                                                                                                                                                                         | \$3,350     |
| 215     | SEC 17 T1N R5E HERNDON'S RUSH LAKE ESTATES LOT 252<br>4715-17-404-006                                                                                                                                                                                                         | \$2,700     |
|         | Hiawatha Beach                                                                                                                                                                                                                                                                |             |
| 216     | SEC 23 T1N R5E HIAWATHA BEACH LOT 177 & ALL LAND W OF FRONT LOT LINE<br>PARALLEL WITH N&S LOT LINES TO HURON RIVER<br>4715-23-307-016                                                                                                                                         | \$1,650     |
| 217     | SEC 23 T1N R5E HIAWATHA BEACH LOT 178 & ALL LAND W OF FRONT LOT LINE<br>PARALLEL WITH N&S LOT LINES TO HURON RIVER<br>4715-23-307-015                                                                                                                                         | \$1,600     |
|         | Huron Country Club Subdivision                                                                                                                                                                                                                                                |             |
| 218     | SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOT 262<br>4715-13-303-031                                                                                                                                                                                                              | \$1,900     |
| 219     | SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOT 261<br>4715-13-303-030                                                                                                                                                                                                              | \$1,750     |
| 220     | SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOT 260<br>4715-13-303-029                                                                                                                                                                                                              | \$1,500     |
| 221     | SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOTS 251 & 252 FROM 021 & 022 1/96<br>4715-13-303-076                                                                                                                                                                                   | \$9,200     |
| 222     | SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOT 299<br>4715-13-302-005                                                                                                                                                                                                              | \$1,450     |
|         | Mystic Ridge Estates                                                                                                                                                                                                                                                          |             |
| 223     | SEC 34 T1N R5E MYSTIC RIDGE ESTATES UNIT 140<br>4715-34-401-140                                                                                                                                                                                                               | \$6,300     |
|         | TOWN 01N RANGE 05E SECTION 29                                                                                                                                                                                                                                                 |             |
| 224     | SEC 29 T1N R5E W 10 AC OF SW 1/4 OF SW 1/4<br>4715-29-300-002                                                                                                                                                                                                                 | \$1,550     |
|         | TOWN 01N RANGE 05E SECTION 31                                                                                                                                                                                                                                                 |             |
| 225     | SEC 31 T1N R5E BEG AT A PT IN C/L MCGREGOR RD S89°E 1617.94 FT & S 923.3 FT<br>FROM NW COR TH N88°E 172.13 FT N88°E 259.55 FT TH N88°E 268.34 FT TH S 130.31<br>FT TH S89°W 699.97 FT TH N ALG SD CL 125 FT TO POB 2.03 AC ML PAR 1 SPLIT 8-90<br>FROM 002<br>4715-31-100-029 | \$8,300     |

| Sale No | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Minimum Bid |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|         | Livingston County<br>TOWNSHIP OF HANDY<br>TOWN 03N RANGE 03E SECTION 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| 226     | SEC. 8 T3N, R3E, E. 50 RODS OF NE 1/4 OF SE 1/4 LYING S. OF GRAND RIVER 19A M/L<br>4705-08-400-005                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$178,000   |
|         | TOWNSHIP OF HARTLAND<br>Melody Acres No. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| 227     | SEC. 22 T3N, R6E, MELODY ACRES NO. 4 LOT 196<br>4708-22-401-049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$13,400    |
| 228     | SEC. 22 T3N, R6E, MELODY ACRES NO. 4 LOT 157<br>4708-22-401-007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$19,550    |
|         | Millpointe of Hartland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 229     | SEC 29 T3N R6E MILLPOINTE OF HARTLAND UNIT 203, split 8-98 from 29-200-027<br>4708-29-201-203                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$400       |
|         | TOWN 03N RANGE 06E SECTION 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 230     | SEC. 4 T3N, R6E, W 1/2 OF W 1/2 OF SW 1/4 EXC. LAND ACQUIRED FOR U. S. 23 HWY.<br>26A<br>4708-04-300-001                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$164,600   |
|         | TOWN 03N RANGE 06E SECTION 09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 231     | SEC 9 T3N R6E PART OF W 1/2 OF NW 1/4 BEG AT A POINT ON THE E LINE OF THE W<br>1/2 OF THE NW 1/4 OF SEC 9 WHICH IS S 86° 02' 50" E 1279.2' ALG N LN OF SEC 9 AND<br>S 1° 36' 19" W 935.28' FR THE NW CORNER OF SEC 9; TH CONT S 1° 36' 19" W 1731.93'<br>ALG E LN OF W 1/2 OF NW 1/4 OF SEC 9; TH N86° 05' 43" W 1068.38' TO E ROW LINE OF<br>US 23; TH N 2° 4' 40" E 1717.85'; TH N 22° 22' 12" E 15.21'; TH S 86° 02' 50" E 1048.85' TO<br>POB PARCEL B 42.17 ACRES ML SPLIT 10/98 FROM 9-100-011&012 SUBJECT TO<br>ESMTS & ROW OF RECORD<br>4708-09-100-014 | \$201,900   |
| 232     | SEC 9 T3N R6E W 15 AC OF SE1/4 OF NW1/4. SPLIT FROM 005, 10-87<br>4708-09-100-010                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$26,050    |
|         | TOWN 03N RANGE 06E SECTION 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 233     | SEC 23 T3N R6E SE 1/4 OF SE 1/4, EXC BEG 634 FT N OF SE COR, TH W 230 FT, N 686<br>FT, E 230 FT, S 686 FT TO POB, EXC SLY 200 FT PARALLEL TO SURVEY LINE OF HWY<br>M-59 & PROPERTY ACQUIRED FOR CLEAR VISION COR & R/W ON NE COR M-59 &<br>FENTON RD, FROM 23-400-002, 29A M/L<br>4708-23-400-016                                                                                                                                                                                                                                                              | \$336,150   |
|         | TOWN 03N RANGE 06E SECTION 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 234     | SEC 26 T3N R6E E 1/2 OF NE 1/4, EXC BEG AT NE COR, S 2° 50' 21" E 193.45 FT, N<br>59° 02' 13" W 361.03 FT, E TO BEG, ALSO EXC THE E 60 FT OF N 300 FT, NOT EXCEPTED<br>ABOVE FROM 26-200-001<br>4708-26-200-005                                                                                                                                                                                                                                                                                                                                                | \$621,400   |
|         | TOWN 03N RANGE 06E SECTION 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 235     | SEC 28 T3N R6E COM AT PT WHERE HWY INTERSECTS S LINE SEC 28, TH W 6RDS, N<br>TO CEN HWY, SE'LY TO BEG. .32 AC<br>4708-28-300-025                                                                                                                                                                                                                                                                                                                                                                                                                               | \$400       |
|         | TOWNSHIP OF HOWELL<br>Amber Oaks Condominium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| 236     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 226 LIVINGSTON<br>COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-226                                                                                                                                                                                                                                                                                                                                                                                                                    | \$3,400     |
| 237     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 225 LIVINGSTON<br>COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-225                                                                                                                                                                                                                                                                                                                                                                                                                    | \$3,400     |

| Sale No | DESCRIPTION                                                                                                                              | Minimum Bid |
|---------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|         | Livingston County<br>TOWNSHIP OF HOWELL<br>Amber Oaks Condominium                                                                        |             |
| 238     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 224 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-224 | \$3,400     |
| 239     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 223 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-223 | \$3,400     |
| 240     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 222 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-222 | \$3,400     |
| 241     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 221 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-221 | \$3,400     |
| 242     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 220 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-220 | \$3,450     |
| 243     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 219 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-219 | \$3,400     |
| 244     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 218 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-218 | \$3,400     |
| 245     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 217 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-217 | \$3,400     |
| 246     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 215 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-215 | \$3,400     |
| 247     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 216 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-216 | \$3,400     |
| 248     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 214 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-214 | \$3,400     |
| 249     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 213 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-213 | \$3,400     |
| 250     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 212 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-212 | \$3,400     |
| 251     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 211 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-211 | \$3,400     |
| 252     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 210 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-210 | \$3,450     |
| 253     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 209 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-209 | \$3,450     |
| 254     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 208 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-208 | \$3,400     |

| Sale No | DESCRIPTION                                                                                                                           | Minimum Bid |
|---------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
|         | Livingston County<br>TOWNSHIP OF HOWELL<br>Amber Oaks Condominium                                                                     |             |
| 255     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 207 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-207 | \$3,450     |
| 256     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 206 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-206 | \$3,400     |
| 257     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 205 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-205 | \$3,400     |
| 258     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 204 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-204 | \$3,400     |
| 259     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 203 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-203 | \$3,400     |
| 260     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 202 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-202 | \$3,400     |
| 261     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 201 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-201 | \$3,400     |
| 262     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 200 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-200 | \$3,400     |
| 263     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 199 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-199 | \$3,400     |
| 264     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 198 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-198 | \$3,400     |
| 265     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 197 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-197 | \$3,400     |
| 266     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 196 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-196 | \$3,400     |
| 267     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 195 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-195 | \$3,400     |
| 268     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 194 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-194 | \$3,400     |
| 269     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 193 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-193 | \$3,400     |
| 270     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 192 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-192 | \$3,400     |
| 271     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 191 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-191 | \$3,400     |

| Sale No | DESCRIPTION                                                                                                                           | Minimum Bid |
|---------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
|         | Livingston County<br>TOWNSHIP OF HOWELL<br>Amber Oaks Condominium                                                                     |             |
| 272     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 190 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-190 | \$3,400     |
| 273     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 189 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-189 | \$3,400     |
| 274     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 188 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-188 | \$3,400     |
| 275     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 187 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-187 | \$3,400     |
| 276     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 186 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-186 | \$3,400     |
| 277     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 185 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-185 | \$3,400     |
| 278     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 184 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-184 | \$3,400     |
| 279     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 183 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-183 | \$3,400     |
| 280     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 182 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-182 | \$3,400     |
| 281     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 181 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-181 | \$3,400     |
| 282     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 180 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-180 | \$3,400     |
| 283     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 179 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-179 | \$3,400     |
| 284     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 178 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-178 | \$3,400     |
| 285     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 177 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-177 | \$3,400     |
| 286     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 176 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-176 | \$3,400     |
| 287     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 175 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-175 | \$3,400     |
| 288     | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 174 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028 4706-13-301-174 | \$3,400     |

| Sale No                                                           | DESCRIPTION                                                                                                                              | Minimum Bid |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Livingston County<br>TOWNSHIP OF HOWELL<br>Amber Oaks Condominium |                                                                                                                                          |             |
| 289                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 173 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-173 | \$3,400     |
| 290                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 172 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-172 | \$3,400     |
| 291                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 171 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-171 | \$3,400     |
| 292                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 170 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-170 | \$3,400     |
| 293                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 169 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-169 | \$3,400     |
| 294                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 168 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-168 | \$3,400     |
| 295                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 167 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-167 | \$3,400     |
| 296                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 166 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-166 | \$3,400     |
| 297                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 165 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-165 | \$3,400     |
| 298                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 164 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-164 | \$3,400     |
| 299                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 163 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-163 | \$3,400     |
| 300                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 162 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-162 | \$3,400     |
| 301                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 160 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-160 | \$3,400     |
| 302                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 161 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-161 | \$3,450     |
| 303                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 159 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-159 | \$3,400     |
| 304                                                               | SEC 13 T3N R4E AMBER OAKS CONDOMINIUM PHASE 3 UNIT # 158 LIVINGSTON COUNTY PLAN # 357 SPLIT 5/25/2006 FROM 13-300-028<br>4706-13-301-158 | \$3,400     |
| Grandview                                                         |                                                                                                                                          |             |
| 305                                                               | SEC. 20 T3N, R4E, "GRANDVIEW" LOT 19<br>4706-20-101-019                                                                                  | \$1,400     |



| Sale No                                                                | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Minimum Bid |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Livingston County<br>TOWNSHIP OF HOWELL<br>Norbury Heights Subdivision |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 306                                                                    | SEC. 24 T3N, R4E NORBURY HTS. SUB. LOT #2 SPLIT FROM -018 & -019 4/26/06<br>4706-24-301-049                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$3,200     |
| TOWN 03N RANGE 04E SECTION 05                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 307                                                                    | SEC 5 T3N R4E COMMENCING AT THE E 1/4 POST SECTION 5 THENCE N 00° E 1,257.80 FEET FOR POINT OF BEGINNING THENCE N 00° E 147.00 FEET THENCE N 90° W 120.00 FEET THENCE S 00° E 147.00 FEET THENCE N 90° E 120.72 FEET TO POINT OF BEGINNING. 17,692.92 SQUARE FEET OR .4061 OF AN ACRE.<br>4706-05-200-007                                                                                                                                                                                                                                        | \$1,550     |
| TOWN 03N RANGE 04E SECTION 21                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 308                                                                    | SEC 21 T3N R4E COM NW COR, TH S 656.03 FT TO POB, TH E 1296.52 FT, TH S 685 FT, TH W 1320 FT, TH N 685 FT TO POB 20.15 AC M/L SPLIT 6/89 FROM 017<br>4706-21-100-020                                                                                                                                                                                                                                                                                                                                                                             | \$95,950    |
| TOWN 03N RANGE 04E SECTION 26                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 309                                                                    | SEC 25 T3N R4E THE S 500 FT OF THE N 1/2 OF THE NW 1/4 OF SEC 25, LYING W OF THE CEN OF THE HWY, 24AC M/L ALSO INCLUDES SEC 25 T3N R4E ALL N 1/2 OF NW 1/4 OF SEC LYING W OF OAK GROVE RD, EXC COM AT CEN OF HWY OF NE COR OF NW 1/4 OF NW 1/4, S 10 RDS, W 10 RDS, N 10 RDS, E 10 RDS TO BEG 48AC M/L ALSO EXC THE S 500 FT OF THE N 1/2 OF THE NW 1/4 OF SEC 25, 24 AC M/L ALSO INCLUDES SEC. 26 T3N, R4E, E 6.5 A OF E 13 A OF N 30 A OF E 1/2 OF NE 1/4 6.5A TOTAL 54.5 AC COMBIND 25-100-004 -007 AND 26-200-004 NEW 026<br>4706-25-100-026 | \$1,304,300 |
| TOWN 03N RANGE 04E SECTION 32                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 310                                                                    | SEC 32 T3N R4E COMM AT SE 1/4 COR SEC 32 TH S 89° 55' 08" W 903.41 FT FOR POB TH S 89° 55' 06" W 769.27 FT TH N 00° 05' 59" E 1133.64 FT TH S 89° 55' 08" W 980.63 FT TH N 00° 04' 04" E 1155.25 FT TH S 89° 59' 30" E 2649.93 FT TH S 00° E 1374.40 FT TH S 03° 58' 40" E 10.20 FT TH S 89° 55' 08" W 904.12 FT TH S 00° E 900.16 FT TO POB 95.00 AC LEGAL CORRECTED 11/30/06<br>4706-32-400-013                                                                                                                                                | \$941,950   |
| TOWNSHIP OF MARION<br>Copperfield Villas Site Condominium              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 311                                                                    | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 19<br>4710-01-301-019                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$10,950    |
| 312                                                                    | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 18<br>4710-01-301-018                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$10,950    |
| 313                                                                    | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 17<br>4710-01-301-017                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$10,950    |
| 314                                                                    | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 30<br>4710-01-301-030                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$11,050    |
| 315                                                                    | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 29<br>4710-01-301-029                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$11,050    |
| 316                                                                    | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 28<br>4710-01-301-028                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$10,950    |
| 317                                                                    | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 5<br>4710-01-301-005                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$10,950    |
| 318                                                                    | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 16<br>4710-01-301-016                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$10,950    |
| 319                                                                    | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 15<br>4710-01-301-015                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$10,950    |
| 320                                                                    | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 14<br>4710-01-301-014                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$10,950    |

| Sale No                                                                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                          | Minimum Bid |
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| Livingston County<br>TOWNSHIP OF MARION<br>Copperfield Villas Site Condominium |                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 321                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 13<br>4710-01-301-013                                                                                                                                                                                                                                                                                                                                         | \$10,950    |
| 322                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 12<br>4710-01-301-012                                                                                                                                                                                                                                                                                                                                         | \$10,950    |
| 323                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 10<br>4710-01-301-010                                                                                                                                                                                                                                                                                                                                         | \$10,950    |
| 324                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 9<br>4710-01-301-009                                                                                                                                                                                                                                                                                                                                          | \$10,950    |
| 325                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 8<br>4710-01-301-008                                                                                                                                                                                                                                                                                                                                          | \$10,950    |
| 326                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 7<br>4710-01-301-007                                                                                                                                                                                                                                                                                                                                          | \$10,950    |
| 327                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 27<br>4710-01-301-027                                                                                                                                                                                                                                                                                                                                         | \$10,950    |
| 328                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 26<br>4710-01-301-026                                                                                                                                                                                                                                                                                                                                         | \$10,950    |
| 329                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 24<br>4710-01-301-024                                                                                                                                                                                                                                                                                                                                         | \$10,950    |
| 330                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 23<br>4710-01-301-023                                                                                                                                                                                                                                                                                                                                         | \$10,950    |
| 331                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 22<br>4710-01-301-022                                                                                                                                                                                                                                                                                                                                         | \$10,950    |
| 332                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 21<br>4710-01-301-021                                                                                                                                                                                                                                                                                                                                         | \$10,950    |
| 333                                                                            | SEC 1 T2N-R4E COPPERFIELD VILLAS SITE CONDOMINIUM UNIT 20<br>4710-01-301-020                                                                                                                                                                                                                                                                                                                                         | \$10,950    |
| TOWN 02N RANGE 04E SECTION 30                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 334                                                                            | SEC 30 T2N-R4E BEG AT A PT S88°46'50"E 1008.95', TH N10°49'58"W 402.75' FR W 1/4 COR, TH N89°57'56"W 301.77' TO CEN OF 75' CUL-DE-SAC, TH N0°02'04"E 70.36' TO PT OF CUR TH 121.85' ALG ARC OF 230' RAD CUR L, CNET ANG 30°21'17", CHD BRG N15°08'34"W 119.9', TH N59°40'47"E 150', TH N28°16'0"E 239', TH S10°49'58"E 481.6' TO POB. PAR B-1B, 2.01 AC. SPLIT 4/00 FR 025,026,028.<br>4710-30-100-033               | \$6,750     |
| TOWN 03N RANGE 04E SECTION 29                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 335                                                                            | SEC 29, T3N-R4E, COM W1/4 COR, TH ALG E-W1/4 LN N89°54'35"E 1325.46', TH LAG C/L HINCHEY RD N0°22'30"W 1333.20', TH ALG C/L VINES RD N89°28'13"E 396' TO POB TH CONT ALG C/L N89°28'13"E 40.00', TH S0°23'16"E 389.19', TH N89°28'13"E 223.96', TH S 00° 23' 16" E, 271.82, TH S 89° 28' 13" W, 264.04 FT, TH N0°22'17"W 661.01' TO POB. PAR 4-B, 2 AC. SPLIT ON 05/31/2007 FROM 4710-29-100-029;<br>4710-29-100-047 | \$4,500     |
| TOWNSHIP OF OCEOLA<br>Oakwoods Country Club                                    |                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| 336                                                                            | T3N,R5E OAKWOOD COUNTRY CLUB BLK 26, LOTS 39, 41, & 53<br>4707-30-302-480                                                                                                                                                                                                                                                                                                                                            | \$1,150     |

| Sale No                                                                  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Minimum Bid |
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| Livingston County<br>TOWNSHIP OF OCEOLA<br>TOWN 03N RANGE 05E SECTION 30 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 337                                                                      | SEC 30 T3N R5E COM S 1/4 COR, TH N89°E 707.41 FT ALG SEC LN, TH N1°W 2165.19 FT TO POB, TH N1°W 480 FT, TH S88°W 270.89 FT TH ALG S'LY ROW LN HIGHLAND RD, TH S0°E 389.89 FT ALG C/L ESMT ARC R CHD BRG S5°W 90.64 FT, TH N88°E 281.89 FT TO POB EXC COM S 1/4 COR OF SEC TH S89°50'48"E 707 FT ALG S LINE OF SD SEC TH N01°03'02"W 2647.91 FT TH S 88°49'37"W 237.92 FT ALG S'LY ROW LINE OF M-59 FOR POB TH S0°50'25"E 389.58 FT TH 90.99 FT ALG ARC OF 477.64 FT RAD CIR CURV TO R THRU CEN ANG OF 10°54'54" & HAV CHD BEAR S04°37'02"W 90.85 FT TH NON-TANG S88°50'10"W 33.69 FT TH NON-TANG 91.27 FT ALG ARC OF 444.64 FT RAD CIR CURV TO L THRU CEN ANG OF 11°45'40" & HAV CHD BEAR N05°02'25"E 91.11 FT TH N0°50'25"W 389.38 FT TH N88°49'37"E 33 FT ALG SD S'LY ROW LINE TO POB 2.64 AC M/L DESC CORR 7/97<br>4707-30-400-022 | \$23,400    |
| TOWNSHIP OF PUTNAM<br>Chalker's Landing                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 338                                                                      | SEC 31, T1N,R4E CHALKER'S LANDING LOT 42<br>4714-31-101-038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$9,500     |
| 339                                                                      | SEC. 31 TIN, R4E, CHALKER'S LANDING, LOT 33<br>4714-31-101-029                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$27,900    |
| Patterson Lakewoods No. 1                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 340                                                                      | SEC. 31 TIN, R4E, PATTERSON LAKEWOODS NO. 1 LOT 75<br>4714-31-302-053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$4,850     |
| 341                                                                      | SEC. 31 TIN, R4E, PATTERSON LAKEWOODS NO. 1 LOT 76<br>4714-31-302-052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$10,950    |
| TOWN 01N RANGE 04E SECTION 30                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 342                                                                      | SEC. 30 T1N, R4E, COV. AT S. E. COR. OF NE 1/4 OF SE 1/4 SEC. 25 T1N R3E UNADILLA TWP S 2° 33' E 630 FT ALONG TWP LI NE THENCE S 75° 30' E 355.85 FT TO CEN LINE OF A PRIVATE D RIVE 25 FT WIDE FOR POINT OF BEG S 75°30' E 166.8 FT THE NCE S 75° 30' E 75 FT M/L THENCE N 27° 03' E 50 FT THENC E N 75° 30' W 241.8 FT THENCE S 27° 08' W 50 FT ALONG CE N. LINE OF PRIVATE DRIVE TO BEG.<br>4714-30-300-017                                                                                                                                                                                                                                                                                                                                                                                                                        | \$900       |
| TOWNSHIP OF TYRONE<br>Irish Hills Site Condominium                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| 343                                                                      | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 51<br>4704-29-201-051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$5,700     |
| 344                                                                      | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 50<br>4704-29-201-050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5,850     |
| 345                                                                      | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 49<br>4704-29-201-049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5,850     |
| 346                                                                      | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 48<br>4704-29-201-048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5,850     |
| 347                                                                      | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 47<br>4704-29-201-047                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5,850     |
| 348                                                                      | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 46<br>4704-29-201-046                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5,850     |
| 349                                                                      | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 45<br>4704-29-201-045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5,850     |
| 350                                                                      | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 42<br>4704-29-201-042                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5,850     |
| 351                                                                      | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 41<br>4704-29-201-041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5,850     |

| Sale No | DESCRIPTION                                                                                                   | Minimum Bid |
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|         | Livingston County<br>TOWNSHIP OF TYRONE<br>Irish Hills Site Condominium                                       |             |
| 352     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 40<br>4704-29-201-040                                            | \$5,850     |
| 353     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 39<br>4704-29-201-039                                            | \$5,850     |
| 354     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #36<br>4704-29-201-036                                             | \$5,150     |
| 355     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #32<br>4704-29-201-032                                             | \$5,150     |
| 356     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #30<br>4704-29-201-030                                             | \$4,650     |
| 357     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #29<br>4704-29-201-029                                             | \$5,150     |
| 358     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #27<br>4704-29-201-027                                             | \$5,150     |
| 359     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #22<br>4704-29-201-022                                             | \$5,150     |
| 360     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #20<br>4704-29-201-020                                             | \$7,800     |
| 361     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #18<br>4704-29-201-018                                             | \$5,150     |
| 362     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #10<br>4704-29-201-010                                             | \$5,150     |
| 363     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #3<br>4704-29-201-003                                              | \$5,150     |
| 364     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT #1<br>4704-29-201-001                                              | \$5,150     |
| 365     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 75<br>4704-29-201-075                                           | \$5,700     |
| 366     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 74<br>4704-29-201-074                                           | \$5,700     |
| 367     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 73<br>4704-29-201-073                                           | \$5,700     |
| 368     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT 72 SPLIT ON 10/19/2005 FROM<br>4704-29-200-017;<br>4704-29-201-072 | \$7,050     |
| 369     | SEC 29 T4N R6E IRISH HILLS SITE CONDO UNIT # 71<br>4704-29-201-071                                            | \$6,900     |
| 370     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 70<br>4704-29-201-070                                           | \$5,700     |
| 371     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 69<br>4704-29-201-069                                           | \$5,700     |
| 372     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 68<br>4704-29-201-068                                           | \$5,700     |
| 373     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 66<br>4704-29-201-066                                           | \$5,700     |
| 374     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 65<br>4704-29-201-065                                           | \$5,700     |
| 375     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 64<br>4704-29-201-064                                           | \$5,700     |

| Sale No                                                                 | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Minimum Bid |
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| Livingston County<br>TOWNSHIP OF TYRONE<br>Irish Hills Site Condominium |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 376                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 62<br>4704-29-201-062                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 377                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 61<br>4704-29-201-061                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 378                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 60<br>4704-29-201-060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 379                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 59<br>4704-29-201-059                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 380                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 58<br>4704-29-201-058                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 381                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 57<br>4704-29-201-057                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 382                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 56<br>4704-29-201-056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 383                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 55<br>4704-29-201-055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 384                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 54<br>4704-29-201-054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 385                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 53<br>4704-29-201-053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| 386                                                                     | SEC 29 T4N R6E, IRISH HILLS SITE CONDO UNIT # 52<br>4704-29-201-052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,700     |
| Runyan Lake Cove                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 387                                                                     | SEC. 9 T4N, R6E, "RUNYAN LAKE COVE" LOT 15<br>4704-09-401-016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$9,950     |
| Shannon Glen                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 388                                                                     | T4N R6E SECTION 31 & 32, SHANNON GLEN UNIT 29<br>4704-32-101-029                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$5,750     |
| TOWN 04N RANGE 06E SECTION 03                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 389                                                                     | SEC 3 T4N R6E COM W 1/4 COR, TH S 247.99 FT TO POB, TH E 362.91 FT TH N 893.5 FT, TH E 834.96 FT, TH S 1345.67 FT, TH W 1008.08 FT, TH N 379.27 FT, TH W 179.51 FT, TH N66.08 FT TO POB 28 AC M/L SPLIT 12/92 FROM 011<br>4704-03-300-015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$96,850    |
| TOWN 04N RANGE 06E SECTION 16                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 390                                                                     | SEC. 16 T4N, R6E, N 330 FT. OF S 990 FT. OF SW 1/4 OF NW 1/4 OF SEC. EXC. U. S. 23 R/W 7A<br>4704-16-100-011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$2,700     |
| TOWN 04N RANGE 06E SECTION 32                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 391                                                                     | SEC 32 T4N R6E COMM AT THE S 1/4 COR OF SEC 32, TH N00°12'40"W 539.52 FT ALG TH N-S 1/4 LINE TO POB TH N00°12'40"W 2124.94 FT ALG N - S 1/4 LINE OF SAID SEC TO THE CENTER OF SAID SEC, TH S89°56'15"E 2657.16 FT ALG E-W 1/4 LINE OF SAID SEC TO THE E 1/4 COR OF SAID SEC, TH TH S00°08'51"W 2676.29 FT ALG THE E LINE OF SAID SEC TO THE SE COR OF SAID SEC, TH N89°40'49"W 1320.44 FT, ALG THE S LINE OF SAID SEC, TH N00°14'21"W 468.02 FT, TH N89°40'49"W 200.01 FT, TH S00°14'21"E 217.01 FT, TH N89°40'49"W 400.02 FT, TH S00°14'21"E 251.01 FT, TH N89°40'49"W 66 FT ALG S LINE OF SAID SEC, TH N00°14'21"W 468.02 FT, TH N89°40'49"W 224.01 FT, TH N00°12'40"W 71.50 FT, TH N89°40'49"W 430.01 FT TO POB CONT 150.17 A/C M/L COMBINED 08/05/02 FROM 04-32-400-004, 005, 006, 007, 008 & 015<br>4704-32-400-016 | \$1,907,550 |

| Sale No | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                      | Minimum Bid |
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|         | Livingston County<br>TOWNSHIP OF UNADILLA<br>Mecca                                                                                                                                                                                                                                                                                                                               |             |
| 392     | T1N, R3E, MECCA LOT 4<br>4713-25-401-004                                                                                                                                                                                                                                                                                                                                         | \$800       |
| 393     | T1N, R3E, MECCA LOT 3<br>4713-25-401-003                                                                                                                                                                                                                                                                                                                                         | \$750       |
|         | TOWN 01N RANGE 03E SECTION 24                                                                                                                                                                                                                                                                                                                                                    |             |
| 394     | PART OF THE N 1/2 OF SEC 24 T1N R3E; COMM AT THE NE COR OF SEC 24; TH ALNG THE N LINE OF SEC S87*57'W 1293 FT; TH ALNG E LINE OF THE W 1/2 OF THE NE 1/4 S4*3'E 1339.27 FT TO THE POB; TH ALNG E LINE OF THE W1/2 OF THE NE 1/4 S4*3'E 215 FT; TH S87*55'W 608.16 FT; TH N4*3'W 215 FT; TH N 87*55'E 608.16 FT TO POB, 3.00 ACRE (SPLIT 7/00 FROM 24-200-002)<br>4713-24-200-029 | \$2,150     |

| Sale No | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                             | Minimum Bid |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|         | Livingston County<br>TOWNSHIP OF UNADILLA<br>TOWN 01N RANGE 03E SECTION 24                                                                                                                                                                                                                                                                                              |             |
| 395     | PART OF THE N 1/2 OF SEC 24 T1N R3E; COMM AT THE NE COR OF SEC 24; TH ALNG THE N LINE OF SEC S87*57'W 1293 FT; TH ALNG E LINE OF THE W 1/2 OF THE NE 1/4 S4*3'E 1554.27 FT; TH S87*55'W 608.16 FT TO THE POB; TH S 87*55'W 889.46 FT; TH N2*5'W 214.87 FT; TH N87*55'E 882.08 FT; TH S4*3'E 215.00 FT TO POB, 4.37 ACRE (SPLIT 7/00 FROM 24-200-002)<br>4713-24-200-028 | \$3,000     |

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**

**1 - Possible Contamination** The Foreclosure Services Section of the Department of Treasury has in its files information that hazardous substances may have been released on the above legally described parcel. Anyone interested in purchasing this parcel should request this information from the Foreclosure Services Section, Michigan Department of Treasury, Second Floor, Treasury Building, Lansing, Michigan 48909.

**18 - DEQ Easement** The Department of Environmental Quality has recorded an easement, granting them access to the property for the purpose of response activities.

## **NONDISCRIMINATION STATEMENT**

The STATE OF MICHIGAN provides equal opportunities for access to ITS programs, activities, and facilities. Both State and Federal laws prohibit discrimination on the basis of race, color, national origin, religion, disability, age, sex, height, weight or marital status under the Civil Rights Acts of 1964 as amended (Public Act 453 of 1976, the Elliott-Larsen Civil Rights Act and Public Act 220 of 1976, the Persons With Disabilities Civil Rights Act, Title V of the Rehabilitation Act of 1973 as amended, and the Americans with Disabilities Act). If you believe that you have been discriminated against in any program, activity, or facility, or if you desire additional information, please contact:

MICHIGAN DEPARTMENT OF CIVIL RIGHTS  
CADILLAC PLACE  
3054 W. GRAND BOULEVARD  
SUITE 3-600  
DETROIT MI 48202  
PHONE: 313-456-3700  
WATS: 800-482-3604  
TTY: 877-878-8464

For information or assistance on this publication, contact:

MICHIGAN DEPARTMENT OF TREASURY  
BUREAU OF LOCAL GOVERNMENT  
FORECLOSURE SERVICES SECTION  
PO BOX 30760  
LANSING, MI 48909-8260  
517-335-3113